UNOFFICIAL COP 3890246

2000-11-13 16:21:00

Cook County Recorder

25.00



MAIL TO → BOX 352

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974135443

Original Mortgagor: JAMES GALL AGHER & SHELLEY J. GALLAGHER Mailing Address: 65 HILLS & DALES RD, BARRINGTON HILLS, IL 60010

Date & Amount of Mortgage: APRIL 21, 1999 Amount: \$125,000.00 Recorded in: COOK County State of Illinois

in Volume of Records, on Page, as Document No. 99412144

Date of Recording: APRIL 29, 1999

Legal: SEE ATTACHED

PIN # 01-10-200-007 & 01-10-200-008 BARRINGTON HILLS, IL 60010 Property Address: 65 HILLS & DALES RD

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 26 day of OCTOBER, 2000.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loza, Liamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

anies W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. 43 AN ACCOMMODATION ONLY. IF HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio

County of Cuyahoga)

On the 26 day of OCTOBER in the year 2000 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, en, ade su. executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

-ALEX BARTLETT Notary Public, State of Onio My Commission Expires April 13, 2006

Prepared by & return to: Keith Shields-W - 3rd Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

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LOT 11 IN THE RESUBDIVISION OF HILLS AND DALES, BEIN SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART OF LOT 11 OF HILLS & DALES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 11; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF HILLS AND DALES ROAD, A DISTANCE OF 365.0 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 11 DEGREES 57 MINUTES 12 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 128.95 FEET RADIALLY TO A CURVE ON THE EASTERLY LINE OF HAWTHORNE LANE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST WHOSE RADIUS IS 354.0 FEET, FOR AN ARC DISTANCE OF 91.18 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF HAWTHORNE LANE A DISTANCE OF 68.27 FEFT TO A POINT OF CURVE; THENCE ALONG A CURVE CONVEX TO THE SOUTHWEST WHOSE RADIUS IS 354.0 FEET TO AN ARC DISTANCE OF 13.40 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 11; THENCE ALONG THE NORTHWESTFRLY LINE OF SAID LOT 11 A DISTANCE OF 377.70 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 11; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 11, A DISTANCE OF 575.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 01-10-200-007

01-10-200-008

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