

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2028449 mte



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST
OF CHICAGO, a National Banking Association

~~an~~ corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devon Bank, not personally, but as Trustee,
(NAME AND ADDRESS)

U/T/A dtd. 02-18-1993 and known as Trust No 5999
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign., bearing date the 9th day of May, ~~19~~ 2000, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 00355300 & 00355301 to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO THE REAL ESTATE ENCUMBERED THEREBY NOT SPECIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

UNIT NO. 5A in Lot 3 in Cochran's Addition to Edgewater, a Subdivision of the South 1,946 Feet of the West 1,320 Feet of the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-05-409-010
Address(es) of premises: 5646 N. Kenmore, UNIT NO. 5A, Chicago, IL
Witness _____ and _____ and seal _____, this 24th day of OCT 2000, ~~19~~ x.

MAIL
This instrument was prepared by Park National Bank and Trust of Chicago, 2958 N. Milwaukee Av Chicago
(NAME) (ADDRESS)

Brian W. Mickey, Vice President (SEAL)

Jill Igaravidez, Executive Secretary (SEAL)

00890304

RELEASE DEED

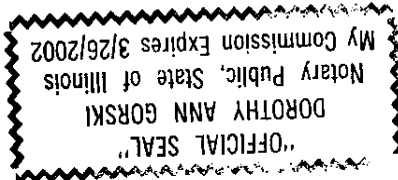
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 3-26-2002

NOTARY [Signature]

GIVEN Under my hand and notary seal this 24th day of Oct. 2000, pxx

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of Directors of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such Vice President and Exec Secretary, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice Secretary of said corporation, and personally known to me to be the and Trust of Chicago, a corporation, and Jill Igaravidez, personally personally known to me to be the Vice President of the Park National Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey

I, Dorothy Ann Gorski, a notary public

SS } Cook County of IL

