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7/02/03 14 32 001 Page 1 of 3  
2000-11-13 16:42:31  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

*2028288MIA*

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THE 3239 NORTH RACINE CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 14, 16 day of JULY, JULY 2000, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.00557520, 9935742 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of Premises : 3239 NORTH RACINE, UNIT 2, CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24 of OCTOBER, 2000.

By: *[Signature]* (SEAL)  
Attest: *[Signature]* (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of OCTOBER, 2000.

*Detta M Mertso*  
NOTARY PUBLIC

OFFICIAL SEAL  
DETA M MERTSO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29, 2000

Commission Expires \_\_\_\_\_

00890311

Cook County Clerk's Office



Mail  
Cileen Kelly  
C Wachobler  
Chey H 60601

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SCHEDULE A (CONTINUED)

00890311

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COMMITMENT NO. 2028288

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## LEGAL DESCRIPTION

UNIT 2 IN THE 3239 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00747739, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00747739.

Property of Cook County Clerk's Office