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2000-11-14 09:14:58

Cook County Recorder

23.50



PREPARED BY/RECORD & RETURN TO: TINA BRANTLEY EQUICREDIT CORP./SEC. MKT./DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32231-9957

{Space Above This Line For Recording Data}	
ASSIGNMENT OF REAL ESTATE MORTGAGE	
700	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and	transfers to EquiCredit Corporation of America
all the rights, title and interest of ur de signed in and to that certain Rea and executed by MARCUS MCGEE, A SINGLE MAN	ll Estate Mortgage dated 02/28/00
SEE LEGAL DESCRIPTION ATTACHED	k, Illinois 60181 and recorded in ment No. 00158 494
PIN#25-33-115-081 COMMONLY KNOWN AS: 12918 SOUTH NORMAL AVENUE, CHICAG	379033895 <u>1</u> GO, IL 60628
TOGETHER with the note or notes therein described or referred to, the money and all rights accrued under said Real Estate Mortgage.	MORTGAGE EXPRESS, INC.
STATE OF ILLINOIS COUNTY OF COOK	AN ILLDIOIS CORPORATION By
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERBBY CERTIFY THAT Philip LaGiglia, Executive Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Civen under my hand and official seal, this day Of March 20 DO Notary Public March 20 DO MEASSGN1 MEASSGN1 MCMULL CONSTANT MCMULL CON	Title: Philip LaGiglia, Executive Vice President By: Title Witness: "OFFICIAL SEAL" MICHELLE L. CONSTANTINE NOT ARATOUBICL OF ILLINOIS MY COMMISSION EXPIRES 2/11/2001

Notary Public of Illinois

INOFFICIAL COP

PROPERTY ADDRESS:

12918 SOUTH NORMAL

CHICAGO, IL 60600

8790338951

LEGAL DESCRIPTION:

THE SOUTH 2 FEET OF LOT 17, ALL OF LOT 18 AND THE NORTH 6 FEET OF LOT 19, IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-33-OF COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NO.

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