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2006 SL74

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UNOFFICIAL COPY

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3/7/01 38 001 Page 1 of 2
2000-11-14 10:15:31
Cook County Recorder 23.00



Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____
address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20013467
ORDER NO.: 7890177

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the

00891193

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated NOVEMBER 10, 2000
STELLA BROWN, A/K/A STELLA MAE BROWN, A WIDOW

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
LOT 5 IN SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN BOILVIN'S SUBDIVISION OF
10 ACRES LYING WEST OF AND ADJOINING THE NORTH 5 ACRES OF THE EAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 16-14-308-020-0000
Property Address: 710 SOUTH CENTRAL PARK, CHICAGO, IL 60624

such Mortgage having been given to secure payment of
FIFTY EIGHT THOUSAND AND NO/100 X
(\$ 58,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

BOX 333-CTI

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 11-10-02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC

COUNTY COOK

My Commission Expires

Galina Kolodyi
9/23/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

