

UNOFFICIAL COPY

THE GRANTOR,

**ILLINOIS MASONIC MEDICAL CENTER, an
Illinois not for profit corporation,**

created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of TEN AND NO/100ths DOLLARS, in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and WARRANTS to

**ADVOCATE NORTHSIDE HEALTH SYSTEM, an
Illinois Not for Profit corporation**

a corporation organized and exiting under and by virtue of the laws of the State of Illinois having its principal office at the following address: 2025 Windsor Drive, Oakbrook,

Illinois 60523 the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

The East 2 acres of the west 4 acres (the East Line of Which is Parallel to the West Line thereof) of that part of the East Half of the Southwest Quarter of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows:

Beginning at the intersection of the South line of said Southwest Quarter with the division line of said Southwest Quarter as marked by Old Fence Line; thence North along the Division line as marked by the Old Fence Line 396.4 feet to the South line of the Right of Way of the Chicago, Milwaukee St. Paul & Pacific Railroad; thence Southeasterly along the South line of said Right of Way 1285.02 feet thence 155.15 feet to a point in the South line of said Southwest Quarter which is 1260.6 feet East of the Place of beginning; thence West along the South line of said Southwest Quarter 1260.6 feet to the place of beginning in Cook County, Illinois, all in Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in said Cook County and State of Illinois

Permanent Real Estate Index Number: 06-36-310-030-0000
Address of the Real Estate: Devon and Bartlett Road, Hanover Park, IL 60107

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CHAIRMAN, and attested by PRESIDENT, this 3 day of November, 2000.

ILLINOIS MASONIC MEDICAL CENTER

By Charles A. Gambill

Attest Bruce P. Campbell



00891323
7/11/00 02 45 001 Page 1 of 2
2000-11-14 10:29:51
Cook County Recorder 23.00

00891323

Above Space for Recorder's Use Only

Frank R. Martin 11/3/00
EXEMPT pursuant to 35 ILCS
200/31-45 (b)

BOX 333-CT

7886457, 6JG, D2
2004

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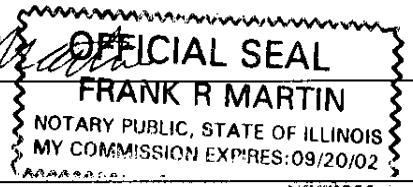
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

00891323

I, the undersigned, A Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that CHARLES F GAMBILL personally known to me to be CHAIRMAN BOARD OF TRUSTEES of Illinois Masonic Medical Center, and BRUCE C. CAMPBELL personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such CHAIRMAN and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of NOVEMBER, 2000.

Frank R. Martin
NOTARY PUBLIC



Commission expires _____

This instrument was prepared by: FRANK R. MARTIN, 135 S. LaSalle Street, Chicago, Illinois 60603

MAIL TO:

James Slinkman -Legal Department
Advocate Northside Health System
2025 Windsor Drive
Oakbrook, Illinois 60523

SEND SUBSEQUENT TAX BILLS TO:

Director of Real Estate
Advocate Northside Health System
2025 Windsor Drive
Oakbrook, Illinois 60523

OR: RECORDER'S OFFICE BOX NO. _____