UNOFFICIAL

QUIT CLAIM DEED
Statutory (Illinois)
(Corporation to Corporation)

00891325 731 0094 \$5 001 Page 1 of 5 2000-11-14 10:30:38 Cook County Recorder 29.00



THE	GR	AN	ITC	R
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Advocate Health and Hospitals Corporation, an Illinois not-for-profit corporation, as successor to Ravenswood Hospital Medical Center, an Illinois not-for-profit corporation.
A corporation created and existing under and by virtue of the laws of the
State of Illinois and duly authorized to transact business in the State of
Illinois, for and in consideration of Ten and 00/100 (\$10) DOLLARS,
in hand paid,
and pursuant to authority given by the Board of Directors of said
corporation, CONVEYS and QUIT CLAIMS to
Advocate Northside Health System, an Illinois net-for-profit
Corporation
a corporation organized and existing under and by virtue of the laws of
the State of Illinois having its principal office at the

Above Space for Recorder's Use Only

Its Secretary

following address 2025 Windsor Drive, Oak Brook, Illinois 60523, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

Legal Description attached hereto and made fully a part hereof.

Attest:

Exempt under Paragraph E of Section 7 of Real Estate Transfer Tax Law.

Gail D. Hasbrouck

Permanent Real Estate Index Number(s): PIN #'s attached hereto and made fully a part hereof.

Address(es) of Real Estate: 4550 N. Winchester, Chicago, Illinois and 1945 W. Wilson, Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _________ Secretary, this 3rd day of November, 2000.

Advocate Health and Hospitals Corporation, an Illinois not-for-profit corporation, as successor to Ravenswood Hospital Medical Center, an Illinois not-for-profit corporation

Impress Corporate Seal

Here

Richard R. Risk

Its President

UNOFFICIAL COPY,

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OUIT CLAIM DEED Corporation to Corporation TO TO					
00002					
State of Illinois, County of Cook ss. I, the undersigne	d, a Notary Public in and for the County, and State				
aforesaid, DO HEREBY CERTIFY that Richard R. Risk	personally known to me to be the				
president of the corporation,					
and Gail D. Haghrough					
and Gail D. Hasbrouck, persor					
OFFICIAL SEAL	and personally known to me to be the same persons				
. JAMES SLINKMAN Whose names are subscribed to the	e foregoing instrument, appeared before me this day in person				
ARY PUBLIC, STATE OF ILLINOIS and severally acknowledged that a					
corporation to be offered and deliver	ed the said instrument and caused the corporate seal of said				
IMPRESS	pursuant to authority giver by the Board of Directors of said				
NOTARIAL SEAL corporation, as their free and ve	oluntary act, and as the free and voluntary act and				
HERE deed of said corporation, for the uses and purposes therein set forth.					
6 .	· C				
Given under my hand and official seal, this 3rd day of Nov	ember, 2000.				
Commission expires 12 14 ts 2000	NOTARY PUBLIC				
This instrument was prepared by Jim Slinkman, Adve 2025 Windsor Drive, Oak Brook, Illinois 60523	ocate Health and Hospital Corporation,				
Jim Slinkman, Legal Department Advocate Health and Hospitals Corporation 2025 Windsor Drive Oak Brook, Illinois 60523 (Address) (City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO: Director of Real Estate, Legal Department Advocate Health and Hospitals Corporation 2025 Windsor Drive Oak Brook, Illinois 60523 (Address) (City, State and Zip)				

RECORDER'S OFFICE BOX NO.

OR

UNOFFICIAL COPY

PARCEL 1:

LOTS 1, 2, AND 3 OF SAMUEL BROWN JR.'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 14 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'S 14-18-213-006 & 007

00891325

PARCEL 2:

LOTS 1 AND 2 IN FELIX J. CANDA'S RESUBDIVISION OF LOT 15 IN BLOCK 14, IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 5 14-18-213-004 & 005

PARCEL 3:

LOTS 16 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 14 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 4/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

PART OF PIN #'S 14-18-213-001, 002 & 003

PARCEL 4:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, AND LOTS 13 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 15 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PART OF PIN #'S 14-18-212-014, 026, 025, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012 & 013

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PARCEL 5:

ALL THAT PART OF NORTH WINCHESTER AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 17 TO 24, BOTH INCLUSIVE, IN BLOCK 14, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 1 TO 8, BOTH INCLUSIVE, IN BLOCK 15, AND LYING NORTH OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 17 IN BLOCK 14 TO THE SOUTHEAST CORNER OF SAID LOT 8 IN BLOCK 15 ALL IN RAVENSWOOD AFORESAID, SAID PART OF PUBLIC STREET BEING FURTHER DESCRIBED AS ALL THAT PART OF NORTH WINCHESTER AVENUE LYING BETWEEN WEST WILSON AVENUE AND A LINE DRAWN 392 FEET, MORE OR LESS, SOUTH OF AND PARALLEL THERETO, IN COOK COUNTY, ILLINOIS.

PART OF PIN #'S 14-18-212-014, 026 AND PART OF PIN #'S 14-18-213-001, 002 & 003

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PARCEL 6:

THAT PART OF THE NORTH AND SOUTH VACATED ALLEY PER DOCUMENT 24015075, LYING WEST OF AND ADJOINING LOTS 1 TO 10 AND LYING EAST OF AND ADJOINING LOTS 15 TO 24, IN BLOCK 15 IN RAVENSWOOD AFORESAID AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 10 TO THE SOUTHEAST CORNER OF LOT 15 AFORESAID, ALSO THAT PART OF THE WEST HALF OF THE NORTH AND SOUTH VACATED ALLEY PER DOCUMENT 24015075 LYING EAST OF AND ADJOINING LOTS 13 AND 14 IN BLOCK 15 IN RAVENSWOOD AFORESAID AND LYING SOUTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 10 TO THE SOUTHEAST CORNER OF LOT 15 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PART OF PIN #'S 14-18-212-014, 026, 025, 5..4, 003, 004, 005, 006, 007, 008, 009, 010, 011 & 013

PARCEL 7:

LOTS 11 AND 12 TOGETHER WITH THE EAST ½ OF THE VACATED ALCEY PER DOCUMENT 24015075 LYING WEST OF AND ADJOINING SAID LOTS IN BLOCK 15 IN RAVENSWOOD IN THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PART OF PIN # 14-18-212-024

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EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

00891325

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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Dated	N 60 3	, 20 N	Advocate Health and Hospitals Corporation
Daced		20	
		Signatur	$\mathbf{a} \cdot \mathbf{R} \mathbf{v} \cdot $
		Signatur	
			' Grantor or Agent
Subscri	bed and sworn to before	e ime	Richard R. Risk Its President
by the	said Grunde	2000	OFFICIAL SEAL
this		C C C C C C C C C C C C C C C C C C C	TH. JAMES SLINKMAN {
_	Public V		NOTARY PUBLIC, STATE OF ILLINOIS {
			Y COMMISSION EXPIRES 12.4-2000 }
			nment of Beneficial Interest in
a land	trust is either a n	atural per	Son, an Illinois corporation or
foreig	n corporation autho	rized to	du husiness or acquire and hold
title	to real estate in :	Illinois,	a pertnership authorized to do
			to real estate in Illinois, or
			n and authorized to do business
			estate under the laws of the
		e co rear	estate under the laws of the
State	of Illinois.		
_	Nov 3		A 1 A7
Dated	1000 3	20 50	Advocate Northside Health System
		*/	
	•	Signatur	e: By:
•		•	Grantee or Agent
Subscri	bed and sworn to before	ne .	Richard R. Risk Its President
	said gradu		OFFICIAL SEAL
this	3 day of Non	20 00	
Notary	Public A		- JAMES SLINKMAN }
•		Cuv	ARY PUBLIC, STATE OF ILLINOIS \$
N	OTE: Any person v	who knows	COMMISSION EXPIRES 12-4-2000 false statement
-	concerning the iden	tity of a	Grantee shall be guilty of a
			first offense and of a Class A
	isdemeanor for subs		
II	itagemeation for 2002	eductic of	renses.
	•		

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)