

Recording requested by
Option Home Lending, Inc.
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Rd (SV-79C)
Simi Valley, CA 93063
Attn: Jason Lowe



CORPORATION ASSIGNMENT OF MORTGAGE
Account# 4048615
Commitment# 494483

For value received, the undersigned, Option Home Lending, Inc., 300 W. Washington St #1201, Chicago, IL 60606, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 3/25/99, Executed by: JOSEPH ROMO & YOLANDA ROMO Mortgagor as per MORTGAGE recorded as Instrument No. 99328070 on 4/06/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 13294160140000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$123,700.00
2519 N AUSTIN, CHICAGO, IL 60639

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Option Home Lending, Inc.

Dated: 10/24/00
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

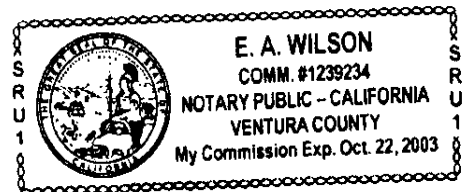
On 10/24/00 before me, E.A. Wilson, personally appeared Tracy Schreiner Assistant Vice President, Option Home Lending, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

E.A. Wilson

Prepared by: Jason Lowe
1800 Tapo Canyon Rd, Simi Valley, CA 93063
Phone # (805) 577-4707



SV
15
my

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 23 AND 24 IN BLOCK 4 IN BOOTH'S SUBDIVISION OF THE SOUTH 33-1/3 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 2513 N. AUSTIN, CHICAGO, IL 60639.

PIN: 13-29-416-014; 13-29-416-015

ALTA
Schedule C

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