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2000-11-14 09:45:37
Cook County Recorder 43.50

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

TBW FILE NO. 80840
INVESTOR LOAN NO. 1674494074
COMMITMENT/POOL NO. 253356E
GMAC LOAN NO. 306895485
Shipment No. GMAC-3
FNMA



ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
May 9, 2000 , executed by

ZORAN TABIC, A MARRIED MAN

to FIRST NATIONAL MORTGAGE CORP.

recorded on June 9, 2000 , in Book/Volume No. , page as
Document No. 00421741 in the records of Cook County, State of
Illinois , as well as to the land described therein.

For legal description, see
Exhibit "A" attached hereto
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

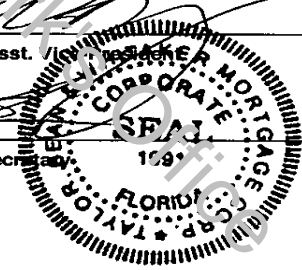
Traci Newhouse
WITNESS Traci Newhouse

Mary Massey
WITNESS Mary Massey

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: [Signature]
Blaise McGarvey, Asst. Vice President

[Signature]
LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared BLAISE McGARVEY and LEE B. FARKAS, who are personally known to me to be the
Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by
me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and
deed of said corporation.

*ST
p2
my*

(SEAL)

My Commission Expires:



[Signature]
NOTARY PUBLIC

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TBW File No. 80840
Investor Loan No. 1674494074
Commitment/Pool No. 253356E
GMAC Loan No. 306895485

Parcel ID No. P.I.N. 09-20-201-027-1021
Property Address: 1436 E THACKER #402
DES PLAINES, IL 60016

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***

PARCEL 1: UNIT 402 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEARSON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86369826. IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4 AND STORAGE LOCKER 19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86369826. P.I.N. 09-20-201-027-1021 CKA: 1436 E. THACKER #402, DES PLAINES, ILLINOIS 60016.