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2000-11-14 11:23:54
Cook County Recorder 25.00



MAIL TO BOX 352

Satisfaction of Mortgage

2179498
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974532843
Original Mortgagor: MARVIN SUSSMAN & DARLENE R. SUSSMAN
Mailing Address: 8204 N CENTRAL, MORTON GROVE, IL 60053
Date & Amount of Mortgage: FEBRUARY 20, 1998 Amount: \$100,000.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page, as Document No. 98167864
Date of Recording: MARCH 4, 1998
Legal: SEE ATTACHED

PIN # 10-20-410-061 Property Address: 8204 N CENTRAL MORTON GROVE, IL 60053

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 26 day of OCTOBER, 2000.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President


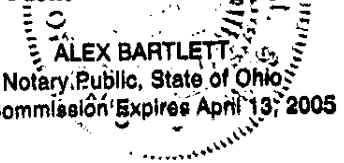
THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 26 day of OCTOBER in the year 2000 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.


Notary Public

ALEX BARTLETT
Notary Public, State of Ohio
My Commission Expires April 13, 2005

Prepared by & return to: Keith Shields-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

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NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among MARVIN SUSSMAN and DARLENE R SUSSMAN (His Wife) and (strike if title is not held in an Illinois Land Trust) [-----] (the "Trustee"), not personally but as Trustee under a Trust Agreement dated ----- and known as Trust No. -----] (herein each of MARVIN SUSSMAN and DARLENE R SUSSMAN and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST. PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

Inconsideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of MORTON GROVE County of COOK State of Illinois:

LOT 21 (EXCEPT THE NORTH 10.0 FEET THEREOF) AND ALL OF LOT 22 IN BLOCK 3 IN OLIVER SALINGER AND CO.'S MAIN STREET SUBDIVISION, BEING A SUBDIVISION OF LOT 6 IN COUNTY CLERK'S DIVISION OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (P.I.N. #10-20-410-061)

PAID
OCT -- 2000
CHARTER ONE BANK, A.S.B.
PER _____

which has the address of (herein "Property Address"); 8204 N CENTRAL MORTON GROVE, IL 60053

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

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