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03 11 2005 05 001 Page 1 of 2
2000-11-14 10:45:38
Cook County Recorder 23.00



call 7792239 OF

Recording Requested By: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345
Return To: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345

This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION
address: 11776 MARIPOSA ROAD, HESPERIA, CA 92345, tel. no.: 760 948-2500

ASSIGNMENT OF MORTGAGE

LOAN NO.: 97000775
ORDER NO.: 007792239
ESCROW NO.: 0F098138471-001

2
[Signature]

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345

does hereby grant, sell, assign, transfer and convey, unto

SOURCE ONE MORTGAGE CORPORATION
a corporation organized and existing under the laws of MICHIGAN
whose address is 27555 FARMINGTON RD, FARMINGTON HILLS, MICHIGAN 48334
a certain Mortgage dated JANUARY 05, 1999
ROY SWAN AND MARY SWAN, HUSBAND AND WIFE AS JOINT TENANTS

(herein "Assignee"),

made and executed by

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

upon the following described

property situated in COOK County, State of Illinois:
LOT 26 IN BLOCK 39 IN VAIL'S SUBDIVISION OF BLOCKS 5 TO 8, 25 TO 28, 37 TO 40, AND 57 TO 60
IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 20-19-217-019-0000
Property Address: 6557 S. WINCHESTER, CHICAGO, IL 60636

such Mortgage having been given to secure payment of
FIFTY EIGHT THOUSAND SEVEN HUNDRED SEVENTY AND 00/100X
(\$ 58,770.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99078138, at page (or as No.) of the Records of County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 05, 1999

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Witness

(Assignor)

Witness

By: 
(Signature)

MIKE DANIELS, CEO

Attest

Seal:

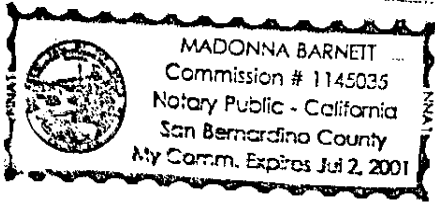
State of CALIFORNIA
County of ~~COOK~~ SAN BERNARDINO

This instrument was acknowledged before me on
by MIKE DANIELS, CEO

JANUARY 05, 1999

as CEO

of Home Loan Mortgage Corp.



Property of Cook County Clerk's Office

