00893710 RECORDING REQUESTED IN OFFICIAL CO131/80/2 05 081 Page 1 of

WHEN RECORDED MAIL TO:

Amerikome Mortgage Company 10600 W. Higgins Road Ste 524 Rosemont, IL 60018



43.00

2000-11-14 10:46:45

Cook County Recorder

Loan No:

203842/101900

Title Order No:

007890280

Escrow No:

007890280

Space above this line for Recorder's use .

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

Taylor, Bean & Whitaker Mortgage Corporation, all beneficial interest under that certain Note and Deed of Trust dated NOVEMBER 3, 2000 LAWRENCE C. KUCERA AND BETTY M. KUCERA, HIS WIFE executed by

, Trustor,

Amerihome Mortgage Company, to

, Trustee,

and recorded as Instrument No.

COOK

, Page/Image

00893709

County,

Official Records in the County Recorder's office of

, describing land therein as:

in Book/Reel

LOTS 2 AND 3 IN BOEGER'S ADDITION TO ARCHACTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TO VNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. PT# 03-32-103-017-0000

112 Allowston Ato Rd. Wilmston Ato Le 60004
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated NOVEMBER 330.

STATE OF 51/1015 COUNTY OF POOK

) S.S.

ukait

On

78903802 (F) 24

11-3-80

before me,

a Notary Public in and for said County and State, personally KERRY A. appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL JUDY M EBERHART

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/23/04

BOX 333-

CORPADT rev. 5/95