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Loan #: 6228730
Prepared By:

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2000-11-14 12:41:31
Cook County Recorder 23.00

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When Recorded Mail To:
SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6228730

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 2000 executed by NIKOLAOS MANOUSOPOULOS, SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. **00893826**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 4 (EXCEPT THE SOUTH 26.28 FEET AND EXCEPT THE NORTH 0.58 FEET THEREOF) IN BLOCK 4 IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THE RAILROAD RIGHT OF WAY)
A.P.N. #: 30-18-225-041-0000

P.I.N.: 30-18-225-041-0000
Commonly known as: 791 SUPERIOR STREET, CALUMET CITY, ILLINOIS 60409
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

On NOVEMBER 9, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGER

Notary Public *Pamela A. Chindlund*
County, Cook

My commission Expires: 4/26/04

Witness:

BOX 333-CTI

