UNOFFICIAL C73,70026,49 001 Page 1 of 3
2000-11-14 11:21:38
Cook County Recorder 25.00

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ASSIGNMENT OF MORTGAGE By Corporation or Partnership

Date: MAY 5, 2000
FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, INC.,
Located at 1700 GALLOPING HI'L ROAD, KENILWORTH, NJ 07033 Assignor (whether one or more), hereby se'is, assigns and transfers to First Union Home Equity Bank, NA. 1000 Laws Rose Place, Charlotte, NC 28262 (whether one or more), the Assignor's Interest in the Mortgage dated executed by PETER J. RAY AND BARBARA O. RAY
as Mortgagor, to PARKWAY MORTGAGE, INC., ISAOA as Mortgagee, and filed for record MAY 15, 2000, as Document Number 00343603 (or in Book
C/e/t/s Office

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of THREE HUNDRED TWENTY THREE THOUNSAND AND 00/100 DOLLARS, with interest thereon from MAY 5, 2000 and that Assignor has good right to sell, assign and transfer the same.

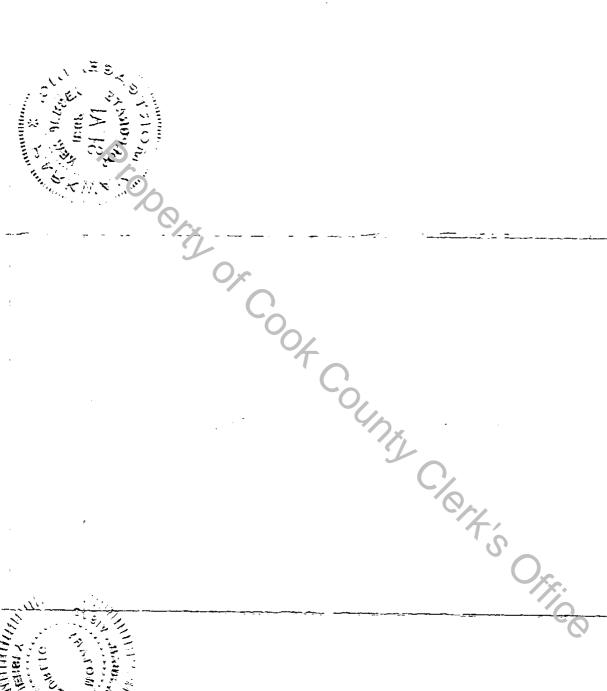
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	ASSIGNOR:	PARKWAY MORTGAGE, INC. 1700 GALLOPING HILL ROAD KENILWORTH,NJ 07033
	By LISA R	EUL ANT VICE PRESIDENT
DOOP THE	By CATHER Its: ASSIST	ELLINE HOPKINS ANT SECRETARY
	٠	
STATE OF NEW JERSEY		
COUNTY OF UNION }		
NOVEMBER 1, 200		, before me, a Notary Public within and for said
On NOVEMBER 1, 200 County, personally appeared	T	, before me, a riorally rubile within and for said
LISA REUL AND CATHERINE HOPKINS		
who executed the within instrument respectively as ASSISTANT VICE PRESIDENT AND ASSI personally known to me (or proved to me on the instrument on behalf of the corporation therein instrument pursuant to its by-laws or a resolution of	e basis of satist named, and ack	monowledged to me that such corporation executed the within
My Commi	ssion Expires:	BARBARA VISCO A NOTARY PUBLIC OF NEW JERSEY MY COMMISISON EXPIRES OCT. 21, 2004
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LOT 14 IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCK 12 AND 13, 15, 16, 19 AND 21 IN VILLAGE OF WILLMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. PLEASE OBTAIN #

Commonly known as:

1014 GREENLEAF WILMETTE, IL 60091 The Clark's Office

PIERCE & ASSOCIATES Attorneys for Plaintiff Twelfth Kloor 18 South Michigan Avenue Chicago, Illinois 60603 PA006546

Box 178