12-031

MOFFICIAL C RELEASE OF MORTGAGE BY

2000-11-14 12:32:55

Cook County Recorder



WHEREAS, by Mortgage dated the 17TH day of NOVEMBER 1993 and recorded in COOK County, ILLINOIS, of record under DOC.# 93965209, LINDA S. WINKLER mortgaged the real estate described therein: for the purpose of securing the payment of 185,600, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 07-97-402-013

LOT: #13 IN THE LINKS AT POPLAR CREEK UNIT 1 BEING A SUBD IN THE SE _ 1/4 OF SECTION 7 TOWNS/ IP 41 N R 10 E OF THE 3RD P.M. RECORDED_ AUG.12T, 1991 AS DOC. # 91400854 AND CERTIFICATE OF CORRECTION RECORDED SEPT. 5,1991 AS DOC. # 91458071, IN COOK COUNTY ILLINOIS.

EXECUTED this 23RD Day of OCTOPER, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan

Association

Asst. Vice President

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public Within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 23RD day of OCTOBER, 2000.

My commission expires 12/29/2001

Loan Number: 9066218

Property Address: 1544 POPLAR CREEK DRIVE

Union Planters BANK, N.A. Prepared by:

7130 Goodlett Farms Parkway, AX2 Sandra Wick

Cordova, TN 38018 (901)580-2868

Peggy L. Johnson NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

PUBLIC