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3/28/00 51 001 Page 1 of 2  
2000-11-14 14:29:55

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005702580790

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tranquilino Ortega, A married To Each Other And Maria Cruz, Married To Each Other, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1993, and recorded on December 20, 1993, in Document 03-041961 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 3 IN BLOCK 2 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1725 N ALBANY, CHICAGO, IL, 60647-0000

Witness my hand and seal October, 20, 2000.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Courtney Gullette  
Asst. Vice President



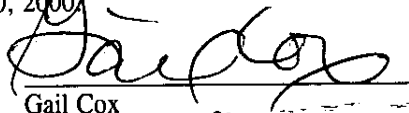
Handwritten initials and scribbles in the bottom right corner.

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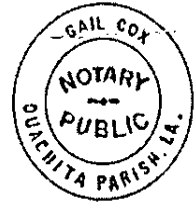
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 20, 2000



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005702580790  
County of: Cook  
Investor No: 516  
Investor Category:  
Investor Loan No: 24639895522

Property of Cook County Clerk's Office