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GEORGE E. COLE®  
LEGAL FORMS

No. 804 REC  
December 1999

7311/6291 45 001 Page 1 of 2  
2000-11-14 12:29:21  
Cook County Recorder 23.00



WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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THE GRANTOR  
STARKS BROS. MOVING & HAULING, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of -----TEN----- DOLLARS, and other good and valuable considerations

----- in hand paid, and pursuant to authority given by the Board of Directors and the of said corporation, CONVEYS and WARRANTS to ----- Shareholders

Luis Sanchez, married to Ana Sanchez  
17055 S. Westview Avenue, South Holland, Illinois 60473  
(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in State of Illinois, to wit:  
THE NORTH 20ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 1067 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE SOUTH WEST ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26; SAID POINT BEING 1138 FEET SOUTH OF SAID NORTH LINE OF SAID SECTION; THENCE SOUTH WEST ALONG A STRAIGHT LINE TO A POINT IN THE NORTH-SOUTH CENTER LINE OF SAID SECTION SAID POINT BEING 1206.10 FEET SOUTH OF SAID NORTH LINE OF SAID SECTION AND EXCEPTING THAT PART THEREOF CONVEYED TO COUNTY OF COOK BY WARRANTY DEED RECORDED AUGUST 8, 1979 AS DOCUMENT 25089720); IN COOK  
Permanent Real Estate Index Number(s): 28-26-200-004-0000 COUNTY, ILLINOIS

Address(es) of Real Estate: 3517 W. 167th Street, Hazelcrest, Illinois 60429

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways if any, and part-purchase money mortgage in the amount of \$150,000.00. and to General Taxes for the year 2000 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years for 2000 and subsequent years, including

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this 9th day of November 2000

STARKS BROS. MOVING & HAULING, INC. (Name of Corporation)

OFFICIAL SEAL  
LAURIE MAYBRUN  
Notary Public, State of Illinois  
My Commission Expires 02/03/01

By Julius L. Starks  
JULIUS L. STARKS  
Attest: Ruth H. Starks  
RUTH H. STARKS

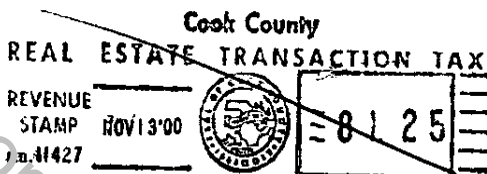
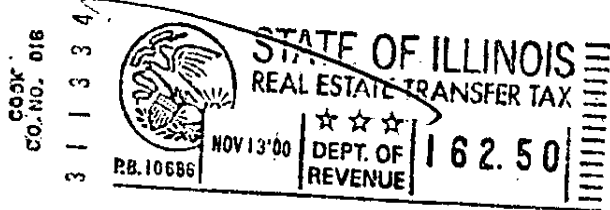
President  
Secretary

BOX 333-CTA

Handwritten notes on the left margin: 'OK', 'W/2 of 1/4', '2/11/00', 'L'.

Handwritten initials 'JH' on the right margin.

GEORGE E. COLE®  
LEGAL FORMS



WARRANTY DEED  
Corporation to Individual  
Starks Bros. Moving & Hauling,  
Inc.  
Luis Sanchez  
TO

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Julius L. Starks personally known to me to be the \_\_\_\_\_ President of the

corporation, and Ruth H. Starks personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

"OFFICIAL SEAL"  
LAURIE MAYBRUN  
Notary Public, State of Illinois  
My Commission Expires 02/03/01

in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors & Shareholders of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of November 2000  
Commission expires 20

*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by Robert B. Simon, 120 W. Madison St. #1300, Chicago, IL 60602  
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

ROBERT C COLLINS JR  
(Name)  
850 BURNHAM AVE  
(Address)  
CAUMET CITY IL 60409  
(City, State and Zip)

Luis Sanchez  
(Name)  
17055 WESTVIEW  
(Address)  
SOUTH HOLLAND, IL 60473  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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