

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, LUIS SANCHEZ, married

**UNOFFICIAL COPY**



of the Village of South Holland County of Cook and State of Illinois  
of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, STARKS BROS. MOVING & HAULING, INC.

of the City of Maywood County of Cook and State of Illinois  
his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

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7311/0293 45 001 Page 1 of 2  
2000-11-14 12:30:09  
Cook County Recorder 43.00

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

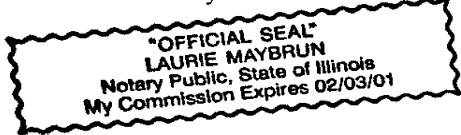
GIVEN under my hand and seal this 9th day of November 2000  
(SEAL) [Signature] (SEAL)

STATE OF ILLINOIS } I [Signature]  
County of COOK } ss. a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that LUIS SANCHEZ, married

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9 day of November 2000



**BOX 333-CIT**

Handwritten notes on the left margin: "w/don't", "no", "w/don't", "765818", "9119999"

Handwritten notes on the right margin: "P 2 J"

# UNOFFICIAL COPY

STREET ADDRESS: 3517 W. 167TH STREET

CITY: HAZELCREST

COUNTY: COOK

TAX NUMBER: 28-26-200-004-0000.

## LEGAL DESCRIPTION:

THE NORTH 20 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 1067 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE SOUTH WEST ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, SAID POINT BEING 1138 FEET SOUTH OF SAID NORTH LINE OF SAID SECTION; THENCE SOUTH WEST ALONG A STRAIGHT LINE TO A POINT IN THE NORTH-SOUTH CENTER LINE OF SAID SECTION, SAID POINT BEING 1206.10 FEET SOUTH OF SAID NORTH LINE OF SAID SECTION AND EXCEPTING THAT PART THEREOF CONVEYED TO COUNTY OF COOK BY WARRANTY DEED RECORDED AUGUST 8, 1979 AS DOCUMENT 25089720), IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office