UNOFFICIAL CO: 17032 45 001 Page 1 of 2

Recording Requested By: FIRSTPLUS FINANCIAL, INC.

When Recorded Return To:

FirstPlus Financial, Inc. 1750 Regal Row Dallas, TX 752352000-11-14 13:11:21 Cook County Recorder 23.00



BOX 251

TO#12267 550211

SATISFACTION

RELEASE #:8000169834 "NIELSLIN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRSTPLUS FINANCIAL, INC. holder of a certain mortgage, whose perimes r dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID NIELSEN AND JENNIFER NIELSEN, FKA JENNIFER L. BROWN HUSBAND AND WIFE

Original Mortgagee: THE FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP

Dated: 03/31/1997 and Recorded 04/09/199? as Instrument No. 97246031 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

LOT 16 IN BLOCK 7 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THI) EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NOITH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH 1 IES WEST OF THE 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 32-19-218-018-0000`

Property Address: 1236 PIACENTI LANE, CHICAGO HEIGHTS, IL, 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRSTPLUS FINANCIAL, INC.

On October 06, 2000

JIM ROUNDTREE, VICE PRESIDENT

SUE SWAIN, ASSISTANT SECRETARY

CCO-20001006-0005 ILCOOK COOK IL BAT: 1765 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON October 06, 2000, before me, CINDY OMAN, a Notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was $\frac{1}{2}$ acknowledged before me by Jim Roundtree, Vice President and Sue Swain, Assistant Secretary who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

CINDY ÒMAN

Notary Expires: 12/10/2000

Cindy Oman Notary Public, State of Texas My Comm. Expires 12/10/00

Prepared By: Cindy Oman, RELEASE, 1750 Regal Row, Dallas, TX, 75235, XILSOM1

CONTRACTOR OF SOUTH CONTRACTOR OF SOU 214-599-6537 214-599-6537

CCO-20001006-0005 ILCOOK COOK IL BAT: 1765/80001/59834 KXILSOM1