

UNOFFICIAL COPY

00894652

717038545 001 Page 1 of 7  
2000-11-14 14:50:13  
Cook County Recorder 33.00

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO

Robert Kirsch  
First Midwest Bank, National Association  
300 North Hunt Club Road  
Gurnee, Illinois



COMMON ADDRESSES:  
2914 West Belden Ave.  
Chicago, Illinois; and  
2253 West Fullerton Ave.  
Chicago, Illinois

TAX IDENTIFICATION NOS.

13-36-105-017; and  
14-31-101-003

7886994 02-RF

NOTICE OF PLEDGE

7  
00.

This instrument is recorded for the purpose of confirming that Advance Funding Corp., an Illinois corporation ("Advance") has pledged to First Midwest Bank, National Association, all of the right, title and interest of Advance in and to the following documents and instruments (collectively the "Loan Documents"):

Promissory Note executed by LaSalle Bank National Association, not personally but solely as successor Trustee to American National Bank and Trust Company of Chicago under trust agreement dated September 14, 1999 and known as trust number 125389-06, ("LaSalle") and Frank Diaz ("Diaz") and Crispin Moreno ("Moreno") (LaSalle, Diaz and Moreno are collectively referred to herein as "Obligor") in favor of Advance in the principal amount of \$260,000.00 dated November 5, 2000, Mortgage executed by LaSalle on the property legally described in Exhibit A attached hereto and incorporated herein by this reference, in favor of Advance and securing the Note and dated November 5, 2000 and recorded with the Cook County Recorder on Nov 14 2000, 2000 as document no. 00894648, Assignment of Leases and Rents executed by LaSalle on the property legally described on Exhibit A attached hereto and incorporated herein by this referenced, in favor of Advance and also securing the Note and dated November 5, 2000 and recorded with the Cook County Recorder on November 14, 2000 as document no. 00894649, Second Mortgage executed by Crispin on the property legally described in Exhibit B attached hereto and incorporated herein by this reference, in favor of Advance and securing the Note and dated November 5, 2000 and recorded with the Cook County Recorder on

BOX 333-CTI

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on November 14, 2000 as document no. 00894650, Assignment of Leases and Rents executed by Crispin on the property legally described on Exhibit B attached hereto and incorporated herein by this reference, in favor of Advance and also securing the Note and dated November 14, 2000 and recorded with the Cook County Recorder on November 14, 2000 as document No. 00894651.

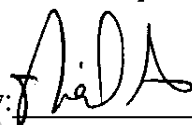
Advance has granted a first security interest to First Midwest Bank, National Association in each and all of the said Loan Documents.

No amendment, modification, change to or release of any or all of the Loan Documents or the lien thereof shall be valid, effective or enforceable unless consented to in writing by First Midwest Bank, National Association.

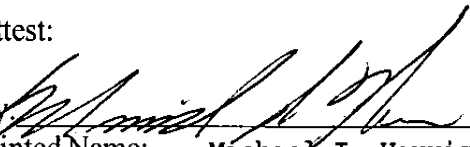
IN WITNESS WHEREOF, Advance has caused this instrument to be executed by its President and attested to by its Secretary as of the 5 day of Nov., 2000.

ADVANCE FUNDING CORP.

an Illinois corporation

By:   
Printed Name: Neil Block  
Its: President

Attest:

By:   
Printed Name: Michael I. Harris  
Its: Secretary

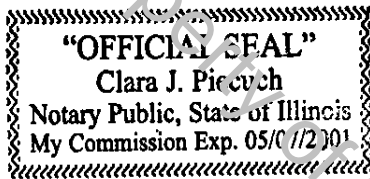
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Neil Block as President and Michael Harris as Secretary of Advance Funding Corp., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of November, 2000



Clara J. Piecuch  
Notary Public

Cook County Clerk's Office

00894652

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## EXHIBIT A

### LEGAL DESCRIPTION

(2914 W. Belden Ave., Chicago, IL)

Property of Cook County Clerk's Office

00894652

UNOFFICIAL COPY  
LOT 24 IN HINDALE REDEVELOPMENT OF LOTS 1 TO 10, BOTH INCLUSIVE, IN MC GOVERN'S  
SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES  
OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2914 W. Belden Ave.

PN: 13-36-105-017-000

Property of Cook County Clerk's Office

00894652

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## EXHIBIT B

### LEGAL DESCRIPTION

(2253 W. Fullerton, Chicago, IL)

Property of Cook County Clerk's Office 00894652

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LOT 2 IN MULHOLLAND AND SNELLING'S RESUBDIVISION OF LOTS 1 TO 7 BOTH INCLUSIVE IN  
BLOCK 1 IN HOLSTEIN, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP  
40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2253 W. Fullerton

PIN: 14-31-101-003-000

Property of Cook County Clerk's Office

00894652