



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

2+1 PARCEL  
K.

THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto American National Bank & Trust Company of Chicago, Trust number 125389-06, Dated 9/14/99 33 N. LaSalle St., Chicago, IL 60690 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 21<sup>ST</sup> day of SEPTEMBER, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 99551613, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION.

7886 999 0208

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS my hand and seal this 30<sup>th</sup> day of October, 2000.

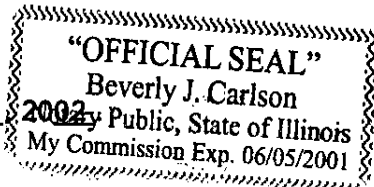
SPALTER FINANCE CO.

BY: Jeffrey S. Dietrich  
Jeffrey S. Dietrich, Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Elizabeth Carcamo a notary public in an the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey S. Dietrich, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> day of October, 2000.



Beverly J. Carlson  
Notary Public

Commission expires January 5

BOX 333-CTI

# UNOFFICIAL COPY

**PARCEL I:**

LOT 24 IN HINSDALE RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN MC GOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
2914 W. BELDEN, CHICAGO, IL 60618

**PARCEL II:**

LOT 2 IN MULHOLAND AND SNELLING'S RESUBDIVISION OF LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 1 IN HOLSTEIN, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
2253 W. FULLERTON, CHICAGO, IL 60647

13-36-105-015

00894657

Cook County Clerk's Office