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77.12/0042 63 001 Page 1 of 3
2000-11-15 11:09:12
Cook County Recorder 25.50



ASSIGNMENT OF NOTE AND MORTGAGE

ACCOUNT: 5301054846
STATE OF: IL
COUNTY OF: COOK

For value received: **HOME GOLD, INC.** hereby sells, assigns, transfers, sets over and conveys to: **FIRST UNION HOME EQUITY BANK, N.A.** its successors and assigns, that certain mortgage executed by: **BRADLEY BOGAN AND WINDY BOGAN**

8142C S PRAIRIE AVENUE CHICAGO IL 60619 00333658
Dated: 04/07/2000 document: in book: at page:

PIN # 20.34.124.054.000

of the records of the County of: **COOK STATE OF: IL** together with the real property therein described; and also the indebtedness described therein and secured thereby, the note(s) evidencing said indebtedness having this date been **TRANSFERRED AND ASSIGNED TO: FIRST UNION HOME EQUITY BANK, N.A.** together with all the rights, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured; and the said **FIRST UNION HOME EQUITY BANK, N.A.** is hereby subrogated to all rights, powers, privileges, and securities vested in: **HOME GOLD, INC.** under and by virtue of the aforesaid mortgage.

THE FOLLOWING IS INCORPORATED INTO THIS ASSIGNMENT: (yes/no) NO

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 31ST DAY OF MAY 2000.

ATTEST:

DIANNE BRIGHT
ASST. SECRETARY (TITLE)

HOME GOLD, INC.

BY: _____
TOM PETERSON
VICE PRESIDENT (TITLE)

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STATE OF: SOUTH CAROLINA
COUNTY OF: GREENVILLE

I, VIOLET M. SHEHAN, Notary Public for said County and State, certify that **DIANNE BRIGHT** and **TOM PETERSON**, Asst. Secretary and VICE PRESIDENT respectively, of **personally** appeared before me this day and acknowledged their signatures as such officers and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by them.

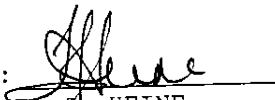
Witness my hand and official seal, this 31ST DAY OF MAY 2000.

My Commission Expires:
06/16/2009



VIOLET M. SHEHAN
NOTARY PUBLIC, STATE OF SC AT LARGE

Prepared by:



T. J. HEINE
HOMEGOLD, INC.
P.O. BOX 448
GREENVILLE, SC 29605

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Loan No: 5301054846
Borrower: BRADLEY BOGAN

Data ID: 160

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

PARCEL 1: THE WEST 39.00 FEET (AS MEASURED ALONG THE SOUTH LINE) OF LOT 14 IN D. J. TRAVIS' SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE DRIVEWAY, WALKWAY AREAS AND PRIVATE STREET AS CREATED, DEFINED AND LIMITED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 27, 1991 AS DOCUMENT 91314091.

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