

UNOFFICIAL COPY

00895707

7340/0076 52 001 Page 1 of 1
2000-11-15 10:02:06
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, Texas 75225



00895707

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

~~MALONE MORTGAGE COMPANY, - AMERICA-LTD.~~

Beneficial interest under that certain Deed Of Trust dated NOVEMBER 24 , 1998
executed by WILLA M. SMITH, A SINGLE PERSON
trustee, Michael H. Patterson

and recorded _____, as document No. _____, In Book _____, Page _____
of Official Records in the office of the County Recorder of COOK
describing land therein as:

THE SOUTHEASTERLY 1/4 OF LOT 2 AND ALL OF LOT 3 IN MINNICK'S SUBDIVISION OF LOTS 3, 5, 6, AND 7
IN THE FIRST DIVISION OF WESTFALL SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
30, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN
21-30-200-032-0000.

Mortgage recorded on 12-04-98 in Document # 08097102 pages 1-7
PROPERTY ADDRESS: 2728 E. 75TH PL., CHICAGO, ILLINOIS 60649

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

GLOBAL MORTGAGE COMPANY
BY: MALONE MORTGAGE

STATE OF TEXAS }
} SS.

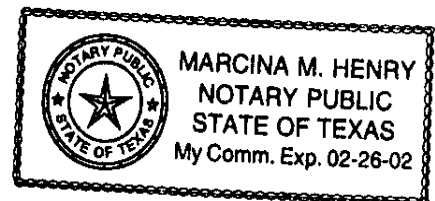
BY: *Sharmen Baum*
SHARMAN BAUM,
AS AGENT AND ATTORNEY-IN-FACT

COUNTY OF DALLAS }
On DECEMBER 22, 1998 before me,

MARCINA M. HENRY, personally appeared
SHARMAN BAUM, AS AGENT AND ATTORNEY-IN-FACT,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he /she /they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Marcina M. Henry*
LOAN # 513232



(This area for official notarial seal)

*5-4
P
M*