## UNOFFICIAL COPY

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Cook County Recorder

23.50

**DEED OF RELEASE** (Corporation)

Prepared by: AND MAIL BACK TO:

MARLA

CITIFINANCIAL SERVICES, INC.

1701 N. LARKIN AVENUE

CRESTHILL, LL. 60435

This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE WILL and having its principal place of business in County,

, owner and holder of the note evidencing the debt secured by mortgage executed by DOUGLAS M. MARTIN AND ELIZABETH MARTIN, HUSBAND AND WIFE AS JOINT TENANTS

dated AUGUST 13, 1997, , and recorded AUGUST 15 , in the office of 1997 COOK the COUNTY RECORDER of ILLINOIS , under Document (Recording Officer) in Book , for value received, does hereby 97600007 release in full from the lien and effect of said mortgage o deed of trust the following property

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO COCK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT #23188795, ID# 25-27-105-006 BEING KNOWN AND DESIGNATED AS LOT 8, IN PLOCK 2 IN SAWYER'S SUBDIVISION OF BLOCK 7 IN THE FIRST ADDITION TO KENSINGTON IN THE WEST FRACTIONAL HALF OF SECTION 27, TOWNSHIP 37, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

P.I.N.# 25-27-105-006

PROPERTY COMMONLY KNOWN AS: 319 EAST 119TH STREET, CHICAGO, IL. 60628

**Property Identification Number:** 

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this

day of OCTOBER

IL 3596-9 7/99

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## **CORPORATION ACKNOWLEDGEMENT**

State of County of

VLLINOIS WILL

}ss.

On this 22ND

day of

**OCTOBER** 

, 2000 A.D., before me, appeared to me personally known, who being by me

duly sworn, did say that she/he is the Branch Manager of

CITIFINANCIAL SERVICES, INC.

a DELAWARE

corporation, and that

the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in benaif of said corporation by authority of its Board of Directors, and said authorized representative anthomographics and the said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

WILL

ILLINOIS

(County)

(State)

My Commission Expires:

OFFICIAL SEAL MARLA KURTZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/23/00 lotary Public for said County and State