FFICIAL COPY RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL T

BRIAN C RITCHEY SOPHIA F RITCHEY 2511 GEORGE ST

ROLLING MEADOWS IL 60008-1708

SEND TAX NOTICES TO:

BRIAN C. RITCHEY and SOPHIA F. RITCHEY 2511 GEORGE STREET ROLLING MEADOWS, IL 60008



00895755

7340/0144 52 001 Page 1 of 2000-11-15 13:54:39 Cook County Recorder

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOBIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN C. RITCHEY and SOPHIA F. RITCHEY, 2511 GEORGE STREET, ROLLING MEADOWS, IL 60008, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through_or_by_a certain mortgage bearing date the 13th day of April, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______of records, on page 99372750 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 214 IN ROLLING MEADOWS UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTIONS 35, (OWNSHIP 42, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAIN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-36-205-007-0000 Address(es) of premises: 2511 GEORGE STREET, ROLLING ME

riddiodo(dd) di picii	ises. 2311 GLONGE STREET, RUL	LING MEADOWS, IL 6000	8	
Witness Our hand(s	and seal(s), this 25TH day	of <u>AUGUS</u> T	 X9 2000	
Ву:	Murie JAnie	riol	CO	(SEAL)
	LAURIE J KMIECIAK (Name & Title) LOAN OPER	ATIONS OFFICER	(01/(2)
Attest:				(SEAL)
	(Name & Title)		(OL/(L)
This instrument was STATE OF ILLINOIS	prepared by First American Bank 2	01 S. State Street, Hampsh	ire, IL 60140.	
COUNTY OF KANE) ss)		
On this <u>25TH</u> day o	AK ar	ne, the undersigned Notary	Public, personally app	eared
and known to me to	be the <u>LOAN OPERATIONS OFF</u>	CER and		
		·		— <i>[</i>

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

04-13-1999 RELE Loan No 01035133457

(Continued)

Page 3

By Christine J Wilkerson

Notary Public in and for the State of My commission EXPLORATE OF ILLINOIS

My commission EXPLORATE OF ILLINOIS

Property of Coof County Clerk's Office

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