



00895781

**CERTIFICATE
OF TITLE**

Date Of First Registration

JANUARY SEVENTEENTH (17th), 1914
TRANSFERRED FROM 879611
CERTIFICATE NO.

STATE OF ILLINOIS)
COOK COUNTY)

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

JOHN CARPENTER AND MARTHA CARPENTER
(Married to each other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT SEVENTEEN (except the North 20 feet thereof)-----(17)
All of LOT EIGHTEEN-----(18)

In Block Three (3) in Cottage Addition to Roseland, being a Subdivision of Block Sixteen (16),
the East Half (1/2) of Block Seventeen (17) and Lot One (1) and the East Half (1/2) of Lot
Three (3), of Block Twenty Six (26) of Fernwood, being a Resubdivision of the Southeast
Quarter (1/4) of Section 9, Town 37 North, Range 14, East of the Third Principal Meridian.

25 · 89 · 42B · 03D

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SECOND (22nd) day of JANUARY A. D. 1968

Sidney R. Olsen

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|--------------|---|------------------|--|------------------------|
| 57048-68 | General Taxes for the year 1967. Subject to General Taxes levied in the year 1968. Restrictions regarding cost, and location of buildings to be erected on said premises prior to January 1, 1921, as shown in Deed Document Number 98808. | | | <i>Sidney R. Ols</i> |
| In Duplicate | Mortgage from John Carpenter and Martha Carpenter, to Advance Mortgage Corporation, a corporation of the State of Michigan, to be substituted note in the sum of \$14,200.00, payable as therein stated. For particulars see document. | Jan. 17, 1968 | Jan. 22, 1968 3:29 PM | <i>Sidney R. Ols</i> |
| 2369990 | Assignment from Advance Mortgage Corporation, a corporation of the State of Michigan, to Telegraph Savings & Loan Association, a corporation, of Mortgage and Note registered as Document Number 2369990. For particulars see document. | Jan. 31, 1968 | Feb. 8, 1968 1:35 PM | <i>Sidney R. Ols</i> |
| In Duplicate | | | | <i>Sidney R. Ols</i> |
| 2372671 | Mortgage's Duplicate Certificate 466592 issued 2-8-68 on Mortgage 2369990. | | | <i>Sidney R. Ols</i> |
| 57048-89 | General Taxes for the year 1988, 1st Inst. Paid, 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1989. | | | <i>Edward M. ...</i> |
| In Duplicate | Release Deed in favor of John Carpenter, et ux. Releases Document Numbers 2369990 and 2372671. | | May 2, 1989 11:25 AM | <i>Edward M. ...</i> |
| 3791509 | | | | |

RECORDED
INDEXED
3791509 1-5-2-89

DEPT-04 TORR CERT \$23.00
T#0011 TRAN 9988 11/15/00 09:27:00
#1710 : TB #-00-895781
COOK COUNTY RECORDER