

UNOFFICIAL COPY

00895976

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2000-11-15 09:06:56

Cook County Recorder 23.50

Loan #: 02000179

RECORDIST
Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
When Recorded Mail To:



00895976

American Home Mortgage
520 Broadhollow Road
Melville, NY 11747

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02000179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE, 520 BROADHOLLOW,
MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/24/00
Executed by JESUS TORRES, MARRIED TO CARMEN TORRES and SALVADOR TORRES, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 00895976 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-15-420-030,
Commonly known as: 6128 SOUTH KARLOV AVENUE, CHICAGO, IL 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

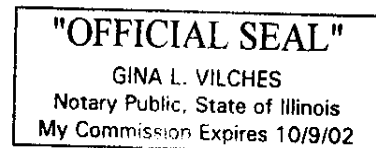
First Home Mortgage Corporation

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 05/24/00 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Darlene Murrin
Witness: DARLENE MURRIN

Notary Public Gina Vilches
GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



Handwritten initials: BYE, B20, M/02

Handwritten number: 05384

LEGAL DESCRIPTION RIDER

P.I.N.#: 19-15-420-030,

LOAN NO.: 02000179

LOT 10 IN BLOCK 1 IN RUBIN BROTHERS THIRD ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office