

UNOFFICIAL COPY 00895024

AMIC LOAN NO.: 0001122895

3/2/0160 49 001 Page 1 of 2
2000-11-14 16:25:42
Cook County Recorder 23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CHASE MORTGAGE COMPANY-WEST, A COLORADO CORPORATION, FKA MELLON MORTGAGE COMPANY ~~EXISTING UNDER THE LAWS OF THE STATE OF COLORADO~~ THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WILLIAM H. STEWART III, SINGLE PERSON

TO
CRESTAR MORTGAGE CORPORATION
BEARING DATE OF SEPTEMBER 15, 1997 RECORDED IN BOOK ,
PAGE , ON SEPTEMBER 19, 1997 DOCUMENT 97693308 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 57,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, ~~UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS~~
FOLLOWS, TO-WIT:
UNIT 25G TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS
DELINEATED & DEFINED IN THE DECLARATION RECORDED AS DOC#
25203727, AS AMENDED, IN SECTION 8 TWP. 40 N. RANGE 14 E. OF THE
3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 19, 2000



CHASE MORTGAGE COMPANY-WEST,
A COLORADO CORPORATION,
FKA MELLON MORTGAGE COMPANY

BY: [Signature]
RAT CHARLES
ASST. VICE PRESIDENT

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

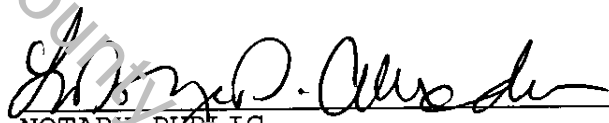
AMIC LOAN NO: 0001122895

STATE OF FLORIDA
COUNTY OF DUVAL

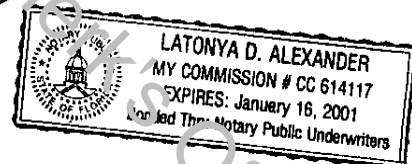
5100 N MARINE DR UN
CHICAGO IL 60640
TAX ID NO. 14-08-903-028-1272 001

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, ~~PERSONALLY APPEARED PAT CHARLES~~ WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CHASE MORTGAGE COMPANY-WEST, A COLORADO CORPORATION, FKA MELLON MORTGAGE COMPANY, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 19, 2000


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM396

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