



RELEASE DEED
(ILLINOIS)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MITCHELL P. & CATHERINE M. SAVILLE
1795 WILLIAMSBURG DR. HOFFMAN ESTATES, IL 60195
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 14 day of MARCH, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 00311803, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
UNIT NO. 1 AREA 30, LOT 3 IN BARRINGTON SQ. UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REC'D 11-14-1969, AS DOC. # 21013529, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-07-202-147

Address(es) of premises: 1795 WILLIAMSBURG DR. HOFFMAN ESTATES, IL 60195

WITNESS _____ hands this 7 day of November, 2000.

(SEAL)

(SEAL)

Handwritten initials

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Georgene Steinmeyer a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
& Steven Zielke Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7 day of November, 2000.



Georgene Steinmeyer

NOTARY PUBLIC

Commission expires 7-24-2004

7 mail to
This instrument was prepared by SOUTH CENTRAL BANK - ATTN: VERONICA HERRERA
(NAME)



525 WEST ROOSEVELT RD., CHICAGO, IL 60607
(ADDRESS)

County Clerk's Office