GEORGE E. COLE® **LEGAL FORMS**

UNOFFIC

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE BE FILED W MORTGAGE OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Christopher Scanlan & Lisa Scanlan and State of 111inois of the County of Cook DO HEREBY CERTIFTY that a certain Junior Mortgage dated the 3rd day of ___ December **19**97 made by ___Gary Melder and Linda Melder

00895374

4514/0014 17 005 Page 1 of 2000-11-15 10:10:29 25.50 Cook County Recorder

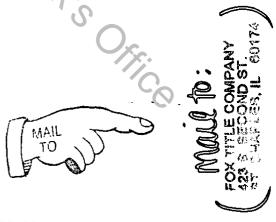


COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

Above Space for Recorder's Use Only

to Christopher Scanlan and Lisa Scanlan	70%	
and recorded as document No.97928280 in Book	at page in the office	oi
Recorder of Deeds of Cook	County, in the State of Illinois	-
is, with the notes accompanying it, fully paid, satisfied, released	d and discharged.	_
Legal Description of premises:	7	

See attached legal description



Permanent Real Estate Index Number(s): 07-18-200-022-1007, 07-18-200-022-1008, 07-18-200-022-1009, 07-18-200-022-1010, 07-18-200-022-1011, and 07-18-200-022-1012

Address(es) of premises: 2386 Discovery Drive, Schaumburg, IL 60194

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

n hand S and seal S_ this . S. SECOND ST.

ARLES, IL 60174

ROTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/28/0

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STATE OFILL	INOIS UNOFFICIAL COPO 895374 Page 2 of 3
COUNTRY OF	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF	\overline{T} , $O(1)$
	I,
, ,	
•	Lisa Vukelich
,	
	personally known to me to be the same person whose name subscribed
	to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
	free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this U day of Oct 3000.
	Given under my hand and orrical seal, this way of the seal of the
	My halan SOFFICIAL SEAL
	2/20/04 STOTARY FINA CHARLAN
	Commission expires Hav Commission expires
This instrument was	Robert A. McNees, Attorney at Law, 195 Hiawatha Drive, Carol Stream
I mis mistration was	(Name and Address) Illinois 60188
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Legal Description:

Unit Numbers D2386-A, D2386-B, D2386-C, D2386-D, D2386-E and D2386-F in the Schaumburg Terrace Condominium as delineated on a survey of the following described real estate:

That part of the Northeast Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, lying Southerly of Sheffield Village Apartments Unit No. 1 being a subdivision of the Northeast Quarter of said Section 18, recorded June 11, 1970 as Document No. 21181551 and bounded on the East by the following described line:

Commencing at the center of said Section 18; thence North 85 degrees 33 minutes 18 seconds East along the South line of said Northeast Quarter of Section 18, a distance of 527.22 feet to the point of beginning; thence North 4 degrees 26 minutes 42 seconds West, a distance of 44.15 feet to a point of curvature; thence Northerly along an arc of a circle having a radius of 780 feet, being convex to the Vies and tangent to the last described line, an arc distance of 251.01 feet to a point of tangency; thence Northerly along an arc of a circle having a radius of 500 feet, being convex to the East and tangent to the last described line, an arc distance of 274.76 feet to a point of tangency; thence North 17 degrees 29 minutes 32 seconds West, a distance of 303.49 feet to a point of curvature, thence No therly along an arc of a circle, having a radius of 1,490 feet, being convex to the Southwest and tangent to the last described line, an arc distance of 479.81 feet to the Southwest corner of Knollwood Drive as dedicated in said Sheffield Village Apartments Unit No. 1 as a termination of said Easterly boundary line, all in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 93975088 together with its undivided percentage interest in the common elements.

P. I. N.: 07-18-200-022-1007, 07-18-200-022-1008, 07-18-200-022-1009, 07-18-200-022-1010, 07-18-200-022-1011, 07-18-200-022-1012