UNOFFICIAL CO190896483

2000-11-15 11:50:19

Cook County Recorder

23.50

WARRANTY DEED Joint Lovance

THE GRANTOR, DILIP M. PATEL AND KIRTI D. PATEL, HUSBAND AND WIFE, of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand



Sinah

paid, conveys and warrants to SHUBHNEEK K. BANGA, KRITIPAL & BANGA AND NAZNI BANGA, 6319 N. Artesian, # 2E, Chicago, Il 60659 in Joint Tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

\* not in tevening in

hereby releasing and walving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PROFESSIONAL NATIONAL Permanent Real Estate Index Number: 02-12-TITLE NETWORK, INC.

Address of Real Estate: 1142 E. CUNNINGHAM, PALATINE, ILLINOIS 60074.

Dated this 14th day of September, 2000.

Del n Path

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERESY CERTIFY that DILIP M. PATEL AND KIRTI D. PATEL are personally known to inc to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and off

seal, this 14th day of September, 2000.

Commission expires 10-20

NOTARY PUBLIC Tushar Chotalia

This instrument was pre 6355 N. Claremont Ave.,

Notary Public, State of Illinois 2 Pared by Tushar Chotalia, Attorney aty (Lawission Exp. 10/20/2000 2 #201, Chicago, IL. 60659. (773) 508 \$2555 \text{State of Illinois}

MAIL TO:

SHUBHNEEK K. BANGA 1142 E. CUNNINGHAM PALATINE, IL. 60074 SEND SUBSEQUENT TAX BILLS TO:

SHUBHNEEK K. Backer 1142 E. CUNNINGHAM PALATINE, IL. 60074

## UNOFFICIAL COP996483



PARCEL 1: THE NORTH 10.48 FEET OF THE SOUTH 184.28 FEET OF THE WEST 38.21 FEET OF THE EAST 593.84 FEET, TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 173 FEET OF THE WEST 78.06 FEET OF THE EAST 633.69 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIP OIS.

PARCEL 2: EASEMENTS APPURTENNT TO AND FOR THE BENEFITS OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AS DEFINED IN LOCUMENT NUMBERS LR2838965 AS AMENDED AND LR2900238, ALL IN COOK COUNTY, ILLINOIS.

