

UNOFFICIAL COPY

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73417018 27 001 Page 1 of 2
2000-11-15 13:56:02
Cook County Recorder 23.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0610446763
Index: 282845
JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DAVID W. ELLIS
Original Mortgagee:	MORTGAGE BANCORP SERVICES
Original Loan Amount:	\$154,500.00
Property Address:	4118 N. KENMORE AVENUE, UNIT GN, CHICAGO, IL 60613
Date of DOT:	2/11/00
Date Recorded:	3/2/00
Doc. / Inst. No:	00154461
Book:	1779
Page:	0135
PIN:	TAX NUMBER: 14-17-401-999-1023
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of October 2000 A.D.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
00-26231

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams
Vice President



* 8 6 1 8 4 4 6 7 6 3 *

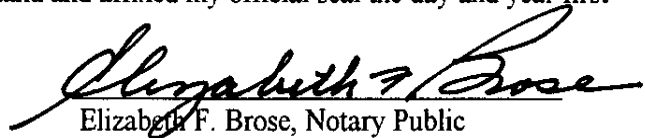
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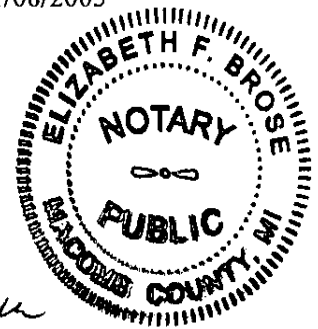
STATE OF Michigan
COUNTY OF Oakland

On this the 24th day of October 2000 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



Legal: Unit # 4118-GN in the Graceland
Surace Condo as delineated on a survey of
the following described real estate; Certain
lots or parts of lots in the Sub of Blk 6 in
Beuna Park + of the W 205' of lots 18 + 21 of
Sgleharts Sub of the W 1/2 of the SE 1/4 of S 517, T40N R 14
E of the 3rd P.M. in C.T.I. which survey is attached as
Exhibit A to the Declaration of Condo recorded as Doc
98353980, as amended together with its undivided 70
interest in the Common elements, all in C.T.I.

