

UNOFFICIAL COPY

PREPARED BY AND RETURN TO
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 83544
INVESTOR LOAN NO. 1674494085
COMMITMENT/POOL NO. 253356E
GMAC LOAN NO. 306895801
Shipment No. GMAC-3
FNMA

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated by
May 15, 2000, executed by
PAWEL PAWLOWSKI and ELZBIETA PAWLOWSKA, his wife

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on May 19, 2000, in Book/Volume No. _____, page _____ as
Document No. 00359629 in the records of COOK County, State of
Illinois, as well as to the land described therein.

For legal description, see Exhibit "A" attached hereto and made a part hereof.

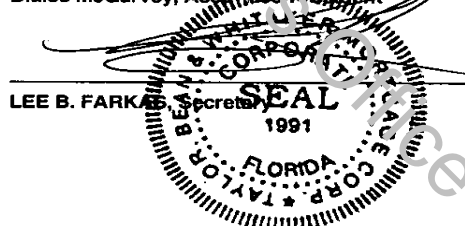
TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the presence of:

Traci Newhouse
WITNESS Traci Newhouse
Lori Chaffin
WITNESS Lori Chaffin

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY [Signature]
Blaise McGarvey, Asst. Vice President
[Signature]
LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared BLAISE MCGARVEY and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)

My Commission Expires:



[Signature]
NOTARY PUBLIC

SN
P-2
S-
My
JFK

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TBW File No. 83544
Investor Loan No. 1674494085
Commitment/Pool No. 253356E
GMAC Loan No. 306895801

Parcel ID No. 12-09-41-050
Property Address: 9713 W HAROLD AVENUE
SCHILLER PARK, IL 60176

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***
THE EAST 30.50 FEET OF LOTS 12, 13, 14, 15 AND 16 IN BLOCK 14 IN
FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST
FRACTIONAL 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST
OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD COMPANY, IN
COOK COUNTY, ILLINOIS. PIN # 12-09-431-050

Property of Cook County Clerk's Office