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7348/0053 17 001 Page 1 of 2
2000 11-15 09:13:41
Cook County Recorder 43.50

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 83277
INVESTOR LOAN NO. 238923169
COMMITMENT/POOL NO. 0005306005
GMAC LOAN NO. 306897828
Shipment No. GMAC-3
FHLMC

**ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
May 25, 2000 , executed by

JAMES J DIGNAM, a single person

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on May 31, 2000 , in Book/Volume No. , page
Document No. 00392792 in the records of Cook For legal description, see
Illinois , as well as to the land described therein. Exhibit "A" attached hereto
and made a part hereof.

and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

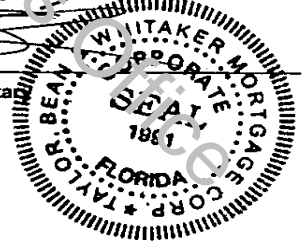
TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

Shannon Smith
WITNESS SHANNON SMITH

By: *[Signature]*
Blaise McGarvey, Asst. Vice President

Traci Newhouse
WITNESS Traci Newhouse

[Signature]
LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 16th day of September, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared BLAISE McGARVEY and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)

My Commission Expires:



[Signature]
NOTARY PUBLIC

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my
gfk
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TBW File No. 83277
Investor Loan No. 238923169
Commitment/Pool No. 0005306005
GMAC Loan No. 306897828

Parcel ID No. 14-05-215-015-1252
Property Address: 6007 N. SHERIDAN RD #29F
CHICAGO, IL 60660

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***

UNIT NUMBER 29-F AS DELINATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16 ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, & 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDgewater, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34562 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOC # 20686341 TOGETHER WITH ITS UNDIVIDED .2750 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). LEGAL PIN # 14-05-215-015-1252