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2348/0061 17 001 Page 1 of 2  
2000-11-15 09:36:16  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 4003021176  
LOAN NO 2: 003021174  
INVESTOR: 01637  
POOL NO: X00008469  
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 26,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3757

("Assignee") all beneficial interest under that certain mortgage dated 11/21/75 executed by KENNETH WOOLFOLK, A BACHELOR

CITIZENS MORTGAGE CORPORATION  
Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 23302428 on 11/24/75 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:  
LOT FOUR HUNDRED FOURTEEN (414) EXCEPT THE SOUTH TWENTY ONE (21) FEET AND THE SOUTH TWENTY FOUR (24) FEET OF LOT FOUR HUNDRED FIFTEEN (415), IN DICKEY'S THIRD (3RD) ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16024170260000



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JITC

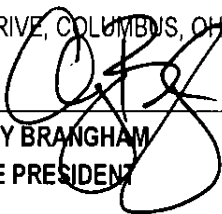
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NOV 1, 2000

Dated: \_\_\_\_\_

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,  
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By   
CLAY BRANGHAM  
VICE PRESIDENT


STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On NOV 1, 2000, before me, **D.A. HUGHES** personally appeared  
**CLAY BRANGHAM, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/01

  
D.A. HUGHES



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

