UNOFFICIAL CO470139 17 001 Page 1 of 2

Cook County Recorder

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P. P. 11602

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of July A.D., 1999 and recorded in the Recorder's Office of
County, in the State of Illinois, in Book of Records on page, as Document No. 99686815 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said Ralph T. Kantor
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting
for said this <u>24th</u> day of <u>April</u> , <u>2000</u>
Ralph T. Kaptor
By Staff T. Transform Attorney-in-Fact
State of Illinois) ss. Cook County)
I, Melissa A. Borris in and for said County in the State aforesaid, DO HEREBY
CERTIFY That Ralph T. Kantor personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 24th day of April , 2000
My Commission expires 19-17-2003 Notary Public Notary Public
This instrument prepared by Lorena Villalpando (Name) PROFESSIONAL NATIONAL TITLE NETWORK
of 5901 S Archer , Chicago , IL 60638 THREE FIRST NATIONAL PLAZA
013-00025 (REV. 10-85) IL2511 (Address) CHICAGO, IL 60602

C) Je

UNOFFI AFTER RECORDING MAIL THIS INSTRUMENT IO NAME **ADDRESS** DATE INITIALS

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST MATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602 RELEASE DEED BY CORPORATION FROM DOCUMENT No. Conti

LOTS 3 AND 4 IN BLOCK 2 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.80 FELP OF THE NORTH 1986.80 FEET OF THE EAST 1127.80 FEET IN THE SOUTH 290 FEET OF THE NORTH 2276.80 FEET OF THE EAST 837.30 FEET IN NORTH 290 FEET OF SOUTH 323 FEET OF EAST 987.3 feet of the EAST 1/2 IF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 20-18-105-007

P/A: 2039 W Garfield Blvd Chicago, IL 60621

OFFICIAL SEAL*