

UNOFFICIAL COPY

Loan #: 05000087

Prepared By:

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:

00896036

7345/0075 38 001 Page 1 of 2

2000-11-15 09:36:25

Cook County Recorder 23.50



00896036

American Home Mortgage
520 Broadhollow Road
Melville, NY 11747

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05000087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE

520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/15/00
Executed by ANN MOWRY MILLER AND JASON C. MILLER, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 00477650 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 05-28-413-015,

Commonly known as: 1726 WALNUT STREET, WILMETTE, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

On 06/15/00 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

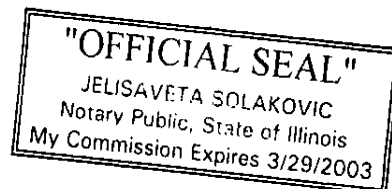
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: BOZICA SOLAKOVIC

Notary Public
JELISAVETA SOLAKOVIC

COOK County,

My Commission Expires: 03/29/03



5/18
5/20
11/18

67059

LEGAL DESCRIPTION RIDER

P.I.N.#: 05-28-413-015,

LOAN NO.: 05000087

LOT 23 AND THE EAST 1/2 OF LOT 22 IN BLOCK 4 IN E.T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST 1053.3 FEET OF THE FRACTIONAL SOUTH 1/2 OF THE FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 6.34 CHAINS) IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office