

UNOFFICIAL COPY 00896051

7345/0090 38 001 Page 1 of 3  
2000-11-15 09:46:31  
Cook County Recorder 25.50



RECORD 2ND

Section 14  
Block Township 36North  
Lot 368  
APN# 28-14-112-002  
County Cook

Recording Requested By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell, assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 1500 NORTH 19TH STREET, Monroe, LA 71201

a certain Mortgage dated March 31, 2000, made and executed by JOSE M. SANTIAGO and CARMEN M. SANTIAGO

whose address is 15115 SOUTH RIDGEWAY AVENUE, MIDLOTHIAN, IL 60445 to and in favor of First Home Mortgage Corporation

upon the following described property situated in Cook County, State of Illinois :

Covering premises commonly known as, 15115 SOUTH RIDGEWAY AVENUE MIDLOTHIAN, IL 60445, which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Dollars & No/Cents (\$ 114,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00-259986, at page (or as No. ) of the Records of Cook County, State of Illinois on 04/13/2000, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. SAID MORTGAGE WAS ASSIGNED TO AMERICAN HOME MORTGAGE BY ASSIGNMENT TO BE RECORDED NEARLY SIMULTANEOUSLY HEREWITH.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512) UM31 9512.02 12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

DOC #: 86301

APPL #: 0000058849



Handwritten signature and initials: SNEB, 23, SNEB, NY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2000

AMERICAN HOME MORTGAGE

Witness

(Assignor)

Witness

By:

ANDREW VALENTINE, SR. V.P.

Attest

This Instrument Prepared By: AMERICAN HOME MORTGAGE, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 7th day of November in the year 2000, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section 14  
Block Township 36North  
Lot 368  
APN# 28-14-112-002  
County Cook

ROBERT N. JANOTTE  
Notary Public, State of New York  
No. 01JA5065754  
Qualified in Suffolk County  
Commission Expires September 9, 2002

**LEGAL DESCRIPTION RIDER**

P.I.N.#: 28-14-112-002,

LOAN NO.: 07000194

LOT 368 OF THE SIXTH ADDITION TO BREMSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office