-00896376 UNOFFICIAL COMMO 27 001 Page 1 of

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23.00

Cook County Recorder

PREPARED BY/RECORD & RETURN TO: TINA BRANTLEY Inc. EQUICREDIT CORP./SEC. MKT./DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32231-9957



{Space Above This Line For Recording Data}
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/29/00 and executed by FELICIA K. SPAN, A SINGLE WOMAN and ROSETTA H. BERRY, A SINGLE WOMAN
to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1. West Park Blvd., Villa Park, Illinois 60181 and recorded in Book/Volume No. 3432 ,page(s) (2008 County Records, State of T) as Document No. 035050 SEE LEGAL DESCRIPTION ATTACHED
PIN# 20-20-324-029 COMMONLY KNOWN AS: 7016 S. JUSTINE STREET, CHICAGO, IL 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Assistant Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this

My Commission Expires

Notary Public - Kenneth J. D'CONNOR

MORTGAGE EXPRESS, I IC.

Title

Witness

THIS AND FOTOMOTTY

SMY COMMISSION EXOLOGIC ILLINOIS

ON COMMISSION EXOLOGIC ILLINOIS

8790415676



SCHEDULE A
ALTA Commitment
File No.: 107731

8790415676

LEGAL DESCRIPTION

Lot 7 in block 5 in Marston and Auger's subdivision of the southwest ¼ of the southwest ¼ of section 20, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

PIN 20-20-324-029 Property of Cook County Clerk's Office