UNOFFICIAL CO341/8050 27 801 Page 1 of

2000-11-15 09:04:43

Cook County Recorder

23.00

PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. 0. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

MEASSGNI
NOTARY Public - Michelle L. CONSTANTINE

Notary Public Coun
My Commission Expires



{Space Above This Line For Recording Data}	
ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns Equicredit Corporation of America all the rights, title and interest of undersigned in and to that certain	
and executed by CLIFFORD HENSLEY, A SINGLE MAN	
COOK County Records, State of	
PIN#25-28-203-017-0000 COMMONLY KNOWN AS: 11939 SOUTH YALE, CHICAGO, IL 60	0628
TOGETHER with the note or notes therein described or referred to, the mall rights accrued under said Real Estate Mortgage.	2,0
STATE OF ILLINOIS COUNTY OF COOK	MORTGAGE EXPRESS, INC. AN ILLINOIS CORLOR PON
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Philip LaGiglia, Executive Vice President	By: Title: Philip LaGiglia, Executive Vice P crid int
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day	By: Title

2-03 \$23,50

MICHELLE L. CONSTANTINE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/11/2001

Micheile L. Constantine

This Fee Fold official holdery see!

MICHELLE L. CONST.

NOTARY PUBLIC STATE OF

1-10

LEGAL DESCRIPTION OF THE STATE

THE NORTH 12.5 FIET OF LOT AND ALL OF LOT 3 (EXCEPT HE NORTH 2 FEET THEREOF) IN BLOCK 1 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF TE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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