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**RELEASE DEED** 

(ILLINOIS)

78-90-541 L



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR OFED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND TWO MODIFICATIONS OF MORTGAAGE hereins fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DIANE R. DAVIS, THE PROPERTY AT 642 N. FOREST AVE., OAK PARK, IL 60302 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 7TH Day of MARCH, 1998 and recorded in the recorder's Office of COOK County, in the state of ILLINOIS In Book Of Page, as Document Number 98208807, and a MODIFICATION OF MORTGAGE bearing date, the 17<sup>TH</sup> Day of SEPTEMBER 1998 and recorded in the recorder's Office of COOK County, in the state of ILLINOIS as Document Number 98855744 and re-recorded as Document Number 08018554, and a MODIFICATION OF MORTGAGE bearing date, the 6<sup>TH</sup> Day of OCTOBER 1999 and recorded in the recorder's Office of COOK County as Document Number 99992316 to the premises therein described, situated in the County of COOK County as follows, to wit:

LOT\_1 IN CZMOCK'S SUBDIVISIONOF 10 ACRES IN THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 16-06-320-003-0000

Address (es) of Premises: 642 N. FOREST AVE., OAK PARK, IL 60302

**BOX 333-CTI** 

TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its PERSONAL BANKING OFFICER And attested by its <u>CORPORATE</u> Secretary, and its corporate seal to be hereto affixed, this <u>3RD</u> Day of <u>NOVEMBER</u>, 2000. Banking Officer Attest This instrument was prepared by STATE OF ILLINOIS COUNTY OF  $\_$ COOK $\_$   $\}$  S5A notary public in and for the said County, in the MARY ANN THOMPSON State aforesaid, DO HEREBY CERTIFY that GOLGORY T. ANDREWS Personally known to me to be of the FCCEST PARK NATIONAL BANK AND TRUST COMPANY. PERSONAL BANKING OFFICER a corporation, and GAIL ATHERTON, personally know it were to be the SECRETARY of said corporation, and personally known to me to be the same persons whose vames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER And SECRETARY, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and rurposes therein set forth. GIVEN under my hand and official seal this. "OFFICIAL SEAL" MARY ANN THOMPSON Notary Public, State of Illinois My Commission Expires 5/23/01 Comniission expires 5 ADDRESS OF PROPERT RELEASE DEÉL DAVIS DIANE