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Cook County Recorder

23.00

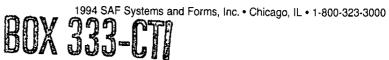


## **Full Satisfaction**

And Release of Mortgage
MIDLAND FEDERA: SAVINGS AND LOAN ASSOCIATION Loan No. 00066720  a corporation existing under the laws of the UNITED STATES OF AMERICA  8929 South Harlem Avenue - Bridgeview, Illinois 60455 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  GENE V. SIEPKA, A WILCUFR AND CAROL A. SIEPKA, NEVER MARRIED
of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
4th day of MAY , A.D. 19 92 , and recorded in the Recorder's Office.of
COOK County, in the State of ILLINOIS , in book
of records, on page , as document No. 92305184, , and a certain Assignment
of Rents dated the day of , and recorded in the Recorder's
Office of County, in the State of , in
book — of records, on page — , as document No. — , to the premises therein described, as follows, to-wit:
LOT 55 IN COEY'S WESTERN SUBDIVISION FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 829 FEET OF THE USOUTHWEST 1/2, OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12SEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.
P.I.N. 23-02-308-007-0000  PROPERTY ADDRESS:  9236 S. 85th Ave.  HICKORY HILLS, IL 60457
State of ILLINOIS of HICKORY HILLS , County of COOK and propertaining.  HICKORY HILLS , County of COOK and , together with all the appurtenances and privileges thereunto belonging or appertaining.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)



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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

ASSISTANT

Secretary, this

13th

day of

NOVEMBER

A.D., 192000

ATTEST:

ASSISTANT

Secretary

By Paul 35

President

STATE OF

ILLINOIS

PP14012

I, LENORE FAULK

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State of oresaid, DO HEREBY CERTIFY THAT

PAUL ZOGAS

personally known to me to be the

President of

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and

RICHARD TAYLOR

personally known to me to be the

ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

13th day of

NOVEMBERO

, A.D. 16/2000

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO: LORI KOCH MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION 8929 S. Harlem Ave. Bridgeview, I1 60455

"OFFICIAL SEAL"

LENORE FACILK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8 28/2 001