

UNOFFICIAL COPY

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7737003618 001 Page 1 of 2
2000-11-15 10:53:25
Cook County Recorder 43.50

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 82291
INVESTOR LOAN NO. 1674424494
COMMITMENT/POOL NO. 253355A
GMAC LOAN NO. 306895629
Shipment No. GMAC-3
FNMA

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702
all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
April 25, 2000, executed by
BOGDAN NOWICKI and IRENA NOWICKI, his wife
to Taylor, Bean & Whitaker Mortgage Corp.

recorded on May 15, 2000, in Book/Volume No. , page as
Document No. 00344712 in the records of Cook County, State of
Illinois, as well as to the land described therein.

For legal description, see
Exhibit "A" attached hereto
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

Mary Massey
WITNESS *Mary Massey*
Suellen Kline
WITNESS *Suellen Kline*

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: *[Signature]*
Blaise McGarvey, Asst. Vice President
[Seal: TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION, STATE OF FLORIDA]
LEE B. FARKAS, Secretary

State of FLORIDA
County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared BLAISE McGARVEY and LEE B. FARKAS, who are personally known to me to be the
Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by
me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and
deed of said corporation.

{SEAL}

My Commission Expires:



[Signature]
NOTARY PUBLIC

SM
15
nmj

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TBW File No. 82291
Investor Loan No. 1674424494
Commitment/Pool No. 253355A
GMAC Loan No. 306895629

Parcel ID No. 13-05-410-039-0000
Property Address: 5814 N. MARMORA AVENUE
CHICAGO, IL 60646

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***
LOT 32 IN BLOCK 2 IN CHRISTMAN AND GRAEDINGER'S ADDITION TO THE
SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.# 13-05-410-039-0000

Property of Cook County Clerk's Office