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2000-11-15 10:52:36

Cook County Recorder

25.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 1965 N. Milwaukee Avenue Chicago, IL 60647

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 88452, Dept A Chicago, IL 60609-8452

SEND TAX NOTICES TO:

John Modelski 2464 West Hutchinson Street Chicago, IL 60618

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

Cole Taylor Bank (Loan Services - IL). P.O. Box 909743 Chicago IL 60690-9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 2, 2000, BETWEEN John Modelski, an unmarried person, (referred to below as "Grantor"), whose address is 2064 West Hutchinson Street, Chicago, IL 60618; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 1965 N. Milwaukee Avenue, Chicago, IL 60647.

MORTGAGE. Grantor and Lender have entered into a mortgage lated February 6, 1998 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded February 23, 1998 in the Cook County Recorders Office #5 Document Number 98042916

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 42 IN BLOCK 3 IN LUTZ PARK ADDITION TO RAVENSWOOD A SUBCIVISION OF BLOCKS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH FAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2464 West Hutchinson Street, Chicago, IL 60618. The Real Property tax identification number is 13-13-406-030.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The credit limit of the Home Equity Credit Agreement, Note and Disclosure secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$37,500.00 to \$92,400.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$184,800.00.

The index currently is 9.50% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate of 3.75 percentage points above the index.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this

BOX 333-CTI

11-02-2000 Loan No 8410798 00898508

MODIFICATION OF MORTGAGE

(Continued)

Page 2

Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.
GRANTOR:
X John Modelli
John Models (1)
LENDER:
COLE TAYLOR BANK
By Authorized Officer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF
COUNTY OF) SS
On this day before me, the undersigned Notary Public, personally appeared John Modelski, to me known to be the individual described in and who executed the Modification of Mortgage, and act nowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned
Given under my hand and official seal this day of
By Howard Residing at Mos N. M. Wardel
Notary Public in and for the State of
My commission expires U'L' 7007 KAREN A. RYAN NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/18/2002

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	(M)) 88			
COUNTY OF			_)			
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appeared		and kno	wn to me to h	ethe IVA	<i>(())</i>	Dolic personally
authorized agent	for the Lender that ex	ecuted the with	in and forego	oina instru	ment and act	dowlodged soid
monument to be	the free and voluntary act	and deed of the	said Lender	duly author	ized by the La	Indor through ita
authorized to exe	s or otherwise, for the use cute this said instrument a	s and purposes i	inerein mentio	ned, and o	n oath stated	that he or she is
			l.	Corporate s		
Ву			Residing at \perp	100 N.	Milwauk	<u>u</u>
Notary Public in	and for the State of	lunus			~~~~~	
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My commission (expires	, , , , , , , , , , , , , , , , , , , ,	- SAICHTAGY I	(AREN A. R	YAN E OF ILLINOIS	
			My Comm	nission Expire	es 10/18/2002	
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