IGFFICIAL COP⁰898720

JUDICIAL SALE DEED

INTERCOUNTY THE GRANTOR, JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Appointing Order Officer entered by of Circuit Court County, Illinois on January 20, 2000 in Case No. 99 CH entitled 14656 Chase pursuant Clemons and mor:tqaqed which real the estate hereinafter described was sold at public sale by grantor on Jule said does hereby grant, transfer and convey to THE VETERAN'S SECRETARY OF following AFFAIRS, the estate described real situated in the County of

/359/0066 16 001 Page 1 of 2000-11-15 12:54:46 Cook County Recorder



Cook, State of Illinois, to have and to hold forever:

LOT 41 IN BLOCK 28 IN WINSTON PARK UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE VEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS P.I.N. 28-35-103-071. Cka 17701 Winston Drive, Country DOCUMENT 2646492. Club Hills, IL 60478.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 19, 2000.

INTERCOUNTY JUDICIAL SALES CORPORATION

2 of hillenet

andrew D. Schiol

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 19, 2000 by Andrew D. Schusper D. Sc Lichtenstein as Secretary of Intercounty Judiatial Gales Comperation. ANTOINETTE M. NÃOCA

CITY OF COUNTRY CLUB HILLS

EXEMPT

REAL ESTATE TRANSFER TAX

Notary My Commission Expires 05/21/01 Prepared by A. Schusteff, 120 W. Madison St. Chicago; 11 60602.

Exempt from real estate transfer tax under 35 ILCS 305/4(1).

RETURN TO: Pierce & Associates, 18 S. Michigan Ave., Chicago, IL 60603

UNOFFICIAL COPY

Property of Cook County Clark's Office Marie To Salling to

UNOFFICIAL COPYS98720 Page 2 of 2

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| real estate in Illino | ois, or other entity rec | cognized as a person and |
|-------------------------------------|----------------------------|------------------------------------------------------------------------------|
| authorized to do busi | iness or acquire title t | o real estate under the |
| laws of the State of | IIIInois. | |
| Dated NOV 1 | 5 2000 / | 1// |
| | Signature: | Wrist on Illing |
| 0 | .* | SGranton of Agent' |
| Subscribed and sworn to | • • • • | ******* |
| by the said this dayf | NOV 15 = 2000 | "OFFICIAL SEAL" |
| Mohary Public 14. | JU B COVED | JENNIFER L. ROSCOP Notary Public, State of Illinois |
| Hotary Public JUM | sherricano. | My Commission Expires 7/22/2001 |
| The Grantee or his A | gent affirms and verific | My Commission Expires 7/22/2001 as that the name of the |
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| | | |
| | | ess or acquire and hold ership authorized to do estate in Illinois, or |
| | | |
| | and he has become alle eut | LITOLATICA CO GO ALLIANIEL |
| or acquire and hold | title to real estate | under the laws of the |
| State of Illinois. | . 40 | |
| | 9000 | |
| Dated NOV 1 | 5 - 1 2000 | |
| | | The last |
| | Signature: | Grantes or Agent |
| | hoforo mo | ****************** |
| Subscribed and sworn to by the said | | "OFFICIAL SEAL" |
| this day to f | NOV 1 5 2000 | JENNIFER L. ROSCOP Notary Public, State of Illinois |
| Notary Public | AU AVMCM | My Commission Expires / /22/2001 |
| | V subs knaving V sub | mits a false statement |
| NOTE: Any per | isom who knowlight sub- | shall be quilty of a |
| concerning the | namer for the first of | fense and of a Class |
| Class C misdems | subsequent offenses. | |
| misdemeanor for | Subsequent Officials. | • |

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE " GENE" MOORE