H.A. DAVIS 1999-11-26 09:28:41 Cook County Recorder . 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515 AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, 3030 FINLEY ROAD, SUITE 104 00898760 DOWNERS GROVE, IL 60515 7358/0027 51 001 Page 1 of 2000-11-15 11:05:49 Space Above this Line for Recorder's Use 25.58 Corporation Assignment of Real Estate Mortgage RE-RECORDED TO CORRECT THE BORROWER'S MIDDLE INITIALS AND TO ADD A FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to COUNTRYWIDE HOME I A)S, INC. 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/01/99 GRISELDA NIETO AND EMILIO X NIETO, HUSBAND AND WIFE JOEL / MARTINEZ AN UNMARRIED PERSON 09110514 to PREFERRED MORTGAGE ASSOCIATES, LTD. THE STATE OF ILLINOIS a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515 and recorded in Book/Volume No. as Document No. COOK County Records, State of ILLINOIS 00898759 described hereinafter as follows: (SEE REVERSE SIDE FOR LFGAL DESCRIPTION) Commonly known as: 60652 8180 S. TRIPP AVENUE CHICAGO, IL TOGETHER with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK PREFERRED MORTGAGE ASSOCIATES, LTD. On 10/01/99 before me, the undersigned a (Date of Execution) Notary Public in and for said County and State, personally appeared JILL WEAVER known to me to be the SENIOR VICE-PRESIDENT ITS: SENIOR VICE-PRESIDENT MARK MACNICHOLAS known to me to be SR. VICEPRESIDENT FINANCE of the corporation herein which executed the within BY: MARK MACNICHOLAS

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

County

Commission Expires:

WITNESS:

(This area for Official Notarial Seal)

SR. VICE PRESIDENT FINANCE

Corpasgn-PM6010 Rev. 11/09/96 vois \$

UNORFICATION OPY

Serry or Cook County Clerk's Office

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LOT 193 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19.34.208.049

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UNOFFICIAL COPY

00898760

LOT 193 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST J. O. ST OF COUNTY CLORA'S OFFICE 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 CAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.