UNOFFICIAL COP \$\frac{1}{7358/0110} 51 001 Page 1 of

2000-11-15 14:59:14

Cook County Recorder

23.50



PREPARED BY:
New Century Mortgage

WHEN RECORDED MAIL TO: Frank Holbrook 9221 S Greenwood Ave Chicago, IL 60619 0000267057

ILLINOIS - RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by FRANK HOLBROOK as Mortgagor, and recorded on 6/8/99 in Instrument No. 99546248, Book, Page, in the office of the Records of Deeds of COOK County, the undersigned herby releases said Mortgage which formally encumbered the following described real property:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Tax ID/Parcel No: 2502313009 & 2502313010

Property Address: 9221 S Greenwood Ave, Chicago IL 60619

Dated October 23, 2000 FIRSTAR BANK MILWAUKEE N.A., AS TRUSTFL UNDER SOLOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CURTIFICATES SERIES 1999-NC3

MARK A MCCLOSKRY ASST. VICE PRESIDENT

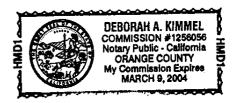
State of California County of Orange

On ODOO, before me, DEBORAH A. KIMMEL, Notary Public personally appeared, MARK A MCCLOSKEY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature of Notary Public

CS\$46 001 CW2



SUP SMY EXE

UNOFFICIAL COP 989843 Page 2 of 2

EXHIBIT "A"

LN# 267057

LOT 37 AND 38 IN BLOCK 3, IN PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proportion of Coot County Clert's Office