UNOFFICIAL COMPOSITION OF 1 of 2000-11-15 09:50:20

Cook County Recorder



LOAN #: M0009413

POOL #: SB5

RBMG LOAN #: 529394

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *(SEE ATTACHED ADDENDUM)

all the rights, title and interest of undersigned in and to that

Mortgage dated

05/30/2000 , executed by

Steven M Sawka and Cindy D Sawka

and recorded in Book/

, Documer: No. 00553095 , Page/ N/A , on 07-24-2000

Tax ID #24-07-112-048-1013

COOK

County Records, State of Illinois; property being located at

9830 S Nottingham Ave, Chicago Ridge, IL 60415-0000 (5 E ATTACHED, EXHIBIT "A")

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest

and all rights accrued or to accrue under said Mortgage. Executed on \$ 444 13 2000.

Attest:

Meritage Mortgage Corporation

Denise Easterling

Vice President

Assistant Secretary

STATE OF SC

COUNTY OF Richland

On July 13, 2000 appeared Denise Easterling

before me, the undersigned, a Notary Public in and for said County and State personally

is the

Vice President

to me personally known, who, being duly sworn ty me, did say that s/he

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she ecknowledges said-

instrument to be the free act and deed of said corporation.

Winifred Davi

Notary Public

My Commission Expires:

03/23/2008

3643783

07/13/2000, MERIT 76 07/00

page 1

1996

EXHIBIT A Legal Description of Property

UNIT NUMBER 13 IN NOTTINGHAM MANOR CONDOMINIUM II, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LC 1 12 IN BLOCK 13 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACKED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25279283 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PDD # 24-07-112-048-1013

When Pecorded, Mail and Return To: HFS Wileissele Document Verification

577 Lamont P 1 P.O. Box 1247

Elmhurst, IL 60125

3641372

PREPARED BY:

STEVE MENNIG 577 LAMONT RD. ELMHURST, IL 60126

seve Mennia