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RANDLE SAM
9014084

Recording requested by,
and when recorded mail to:

2000-11-15 10:46:04

Cook County Recorder 43.50

0746005



ASSIGNMENT OF MORTGAGE

For value received, the undersigned, in its capacity as Receiver for the THE SEAMEN'S BANK FOR SAVINGS, FSB named as Mortgagee in the Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

MATRIX CAPITAL BANK

all of the undersigned's right, title and interest in and to the said Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue under the said Mortgage.

FEDERAL DEPOSIT INSURANCE CORPORATION,
AS RECEIVER FOR
THE SEAMEN'S BANK FOR SAVINGS, FSB

WITNESSES:

[Signature]

BY: *[Signature]*
NAME: WARREN MATTISON
TITLE: Supervisory Liquidation Specialist

Document prepared by:
Hanover Capital Partners, LTD
20 North Wacker Drive, Suite 1745
Chicago, IL 60606

STATE OF CALIFORNIA)
COUNTY OF ~~San Diego~~ *San Diego*) ss

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared Warren Mattison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed within instrument as the Supervisory Liquidation Specialist of the Federal Deposit Insurance Corporation, the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

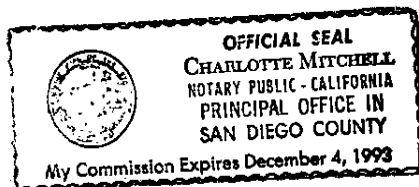
WITNESS my hand and official seal.

Charlotte Mitchell
Notary Public in and for the State of California

[Notarial Seal]

My Commission expires: _____

Account #: 9014084



*SW
P-2
Gmy
43.50
\$47.50
EK*

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EXHIBIT 1 TO ASSIGNMENT OF MORTGAGE

DESCRIPTION OF MORTGAGE

Loan Number: 9014084

Maker: JOHN C. RANDLE AND SAMELLA RANDLE, HIS WIFE

Date of Instrument: 10/21/71

Name of Mortgagee: GREAT LAKES MORTGAGE CORPORATION

Recordation Date: 10/27/71

Instrument Number: 21687213

Book Number:

Page Number:

Office of the: RECORDER'S OFFICE

County: COOK

State: IL

LEGAL DESCRIPTION: LOT 36 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 37 IN COOPERATIVE SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/TAX ID NUMBER: 20-36-231-078-0000