

00898124

MAIL TO:

~~A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: KIM MAGER~~

EDWARD M. GRABILL
707 Skokie Boulevard, Suite 420
Northbrook, Illinois 60062

7355/0101 02 001 Page 1 of 3
2000-11-15 13:05:48
Cook County Recorder 25.50



NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Sanford Shutman

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **25th** day of **October**, A.D. **1993**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **03020428**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION AND P.I.N. NUMBERS

Permanent Index Number:

Property Address: **2414 Randall Lane, Arlington Heights, IL 60004**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the **6th** day of **October**, A.D. **2000**.

A.J. SMITH FEDERAL SAVINGS BANK

By *Lyn G. Rubich*
Lyn G Rubich Vice President/CFO

Attest *Donna J. Manuel*
Donna J Manuel Corporate Secretary

*Sy
P
3
M
E*

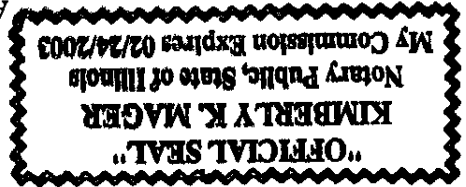
UNOFFICIAL COPY

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

To

A.J. Smith Federal Savings Bank
By Corporation
Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 6th day of October, 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

00898124

Loan #: 002-0753737

LEGAL DESCRIPTION

Units 2414-1A, 2414-1B, 2414-2A, 2414-2B, 2414-3A, and 2414-3B, in Arlington Grove Condominium as delineated on a survey of the following described real estate: Part of the North Half of section 1, township 42 north, range 10, east of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document 253641149 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations, which percentages are hereby conveyed effective of the recording of such amended declarations as though conveyed hereby.

P.I.N.: 02-01-200-083-1252

02-01-200-083-1251

02-01-200-083-1250

02-01-200-083-1249

02-01-200-083-1248

02-01-200-083-1247

Property address: 2414 Randall Lane, Arlington Heights, IL 60004